

# United States Bankruptcy Court

## District of Arizona

# Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>250 AZ, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>46-1513267</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>6818 N Oracle Road Suite 420</b> <b>Tucson, AZ</b> <div style="text-align: right;">ZIP Code <b>85704</b></div>	Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Pima</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): <div style="text-align: center;"><b>250 East Fifth Street</b> <b>Cincinnati, OH 45202</b></div>	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> *** <b>Dennis M Breen III 005309</b> *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY										
<b>Estimated Number of Creditors</b> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input checked="" type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> OVER 100,000</td> </tr> </table>	<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000	
<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input checked="" type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>	<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input checked="" type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input checked="" type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <table style="width:100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input checked="" type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>	<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input checked="" type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
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**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**250 AZ, LLC****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

**- None -**

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**250 AZ, LLC****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

**X** /s/ Dennis M Breen III  
Signature of Attorney for Debtor(s)

Dennis M Breen III 005309

Printed Name of Attorney for Debtor(s)

Breen Olson & Trenton, LLP

Firm Name

4720 N Oracle Road STE 100  
Tucson, AZ 85705-1673

\_\_\_\_\_  
Address

**Email: dennis@botlawfirm.com**

520-742-0808 Fax: 520-844-1618

Telephone Number

January 22, 2013

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ George Hoxie  
Signature of Authorized Individual

George Hoxie

Printed Name of Authorized Individual

Manager

Title of Authorized Individual

January 22, 2013

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_

\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court**  
**District of Arizona**

In re **250 AZ, LLC**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>ABM Janitorial Midwest</b> 75 Remittance Drive, Ste 3011 Chicago, IL 60675-3011	<b>ABM Janitorial Midwest</b> 75 Remittance Drive, Ste 3011 Chicago, IL 60675-3011	<b>Services</b>		<b>121,089.19</b>
<b>Armed Forces Bank, N.A.</b> 1111 Main Street, Suite 1600 Kansas City, MO 64105	<b>Armed Forces Bank, N.A.</b> 1111 Main Street, Suite 1600 Kansas City, MO 64105	<b>Located at the North West Corner of Ina and Camino De La Tierra Pima County Assessor Parcel Number 225-41-0020 consisting of approximately 131,409 squ</b>		<b>4,696,924.09</b>  <b>(2,500,000.00 secured)</b>
<b>CB Richard Ellis</b> 280 N. High St., Ste 17 Columbus, OH 43215	<b>CB Richard Ellis</b> 280 N. High St., Ste 17 Columbus, OH 43215	<b>Services</b>		<b>100,235.37</b>
<b>CBRE 608844</b> PO Box 848844 Los Angeles, CA 90084-8844	<b>CBRE 608844</b> PO Box 848844 Los Angeles, CA 90084-8844	<b>Services</b>		<b>65,589.08</b>
<b>CBRE Technical Services, LLC</b> PO Box 848074 Los Angeles, CA 90084-8074	<b>CBRE Technical Services, LLC</b> PO Box 848074 Los Angeles, CA 90084-8074	<b>Services</b>		<b>149,801.25</b>
<b>Chiquita Brands, LLC</b> 550 S Caldwell St Charlotte, NC 28202	<b>Chiquita Brands, LLC</b> 550 S Caldwell St Charlotte, NC 28202	<b>Services</b>		<b>34,433.44</b>
<b>Craig and Janine Courtney</b> 5151 N Oracle Road Suite 210 Tucson, AZ 85704	<b>Craig and Janine Courtney</b> 5151 N Oracle Road Suite 210 Tucson, AZ 85704	<b>Located at the North West Corner of Ina and Camino De La Tierra Pima County Assessor Parcel Number 225-41-0020 consisting of approximately 131,409 squ</b>		<b>100,000.00</b> <b>(2,500,000.00 secured)</b> <b>(4,696,924.09 senior lien)</b>

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>CW Capital Asset Mgmt - Servicer for COBALT CMBS CM MTG TRST 2006-C1 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814</b>	<b>CW Capital Asset Mgmt - Servicer for COBALT CMBS CM MTG TRST 2006-C1 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814</b>	<b>A 84.70818% Tenant in Common Interest in a 29 Story office building located at 250 East The Appraisal Dated 1/16/2013 established a building value of</b>		<b>64,405,238.00  (26,240,000.00 secured)</b>
<b>DeBra-Kuempel dba Emcor Services Po Box 701620 Cincinnati, OH 45270-1620</b>	<b>DeBra-Kuempel dba Emcor Services Po Box 701620 Cincinnati, OH 45270-1620</b>	<b>Services</b>		<b>62,089.76</b>
<b>Gabroy, Rollman &amp; Bosse, P.C. Profit Sharing Plan and Trust 3507 N Campbell Ave STE 111 Tucson, AZ 85719</b>	<b>Gabroy, Rollman &amp; Bosse, P.C. Profit Sharing Plan and Trust 3507 N Campbell Ave STE 111 Tucson, AZ 85719</b>	<b>Commercial Office Condos located at 2292 West Magee Rd Unit 100 and 101, 800 and 745 SQFT respectively. Parcel Numbers 225-44-5620 and 225-44-5630</b>		<b>300,000.00  (154,500.00 secured)</b>
<b>Joe &amp; Sylvia Levkowitz Revocable Trust Sylvia Levkowitz Survivor's Trust 3435 E Calle Del Prado Tucson, AZ 85716</b>	<b>Joe &amp; Sylvia Levkowitz Revocable Trust Sylvia Levkowitz Survivor's Trust 3435 E Calle Del Prado Tucson, AZ 85716</b>	<b>Commercial Office Condo Located at 2292 West Magee Rd, Tucson AZ 85741, 1042 SQFT, Parcel Number 225-44-5710, Unit 204 of Magee Center I Office</b>		<b>137,500.00 (104,200.00 secured) (137,500.00 senior lien)</b>
<b>Otis Elevator Co PO Box 905454 Charlotte, NC 28290-5454</b>	<b>Otis Elevator Co PO Box 905454 Charlotte, NC 28290-5454</b>	<b>Services</b>		<b>48,842.74</b>
<b>Process Pump &amp; Seal, Inc. PO Box 630158 Cincinnati, OH 45263-0158</b>	<b>Process Pump &amp; Seal, Inc. PO Box 630158 Cincinnati, OH 45263-0158</b>	<b>Services</b>		<b>12,485.50</b>
<b>SCS Construction Services, Inc. 1025 Dalton Avenue Cincinnati, OH 45203</b>	<b>SCS Construction Services, Inc. 1025 Dalton Avenue Cincinnati, OH 45203</b>	<b>Services</b>		<b>18,401.50</b>
<b>Securitas Security Ser. Inc PO Box 403412 Atlanta, GA 30384-3412</b>	<b>Securitas Security Ser. Inc PO Box 403412 Atlanta, GA 30384-3412</b>	<b>Services</b>		<b>94,248.67</b>

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Site Stuff, Inc. PO Box 671033 Dallas, TX 75267-1033</b>	<b>Site Stuff, Inc. PO Box 671033 Dallas, TX 75267-1033</b>	<b>Supplies</b>		<b>10,884.04</b>
<b>SMB Management Services 5241 Arnold Ave McClellan, CA 95652</b>	<b>SMB Management Services 5241 Arnold Ave McClellan, CA 95652</b>	<b>Janitorial Contract</b>		<b>35,992.86</b>
<b>Susan S Courtney 5151 N Oracle Road STE210 Tucson, AZ 85716</b>	<b>Susan S Courtney 5151 N Oracle Road STE210 Tucson, AZ 85716</b>	<b>Commercial Office Condo Located at 2292 West Magee Rd, Tucson AZ 85741, 1042 SQFT, Parcel Number 225-44-5710, Unit 204 of Magee Center I Office</b>		<b>137,500.00  (104,200.00 secured)</b>
<b>The Predenkiewicz Rev. Trust &amp; The Helen Farsjo Rev. Trust 5760 E Territory Ave Tucson, AZ 85750</b>	<b>The Predenkiewicz Rev. Trust &amp; The Helen Farsjo Rev. Trust 5760 E Territory Ave Tucson, AZ 85750</b>	<b>Residential Rental Townhome located at 2308 Paseo Cielo, Tucson Arizona 85741, 1641 SQFT, Parcel Number 225-44-0840, Legal Description attached</b>		<b>140,000.00  (100,000.00 secured)</b>
<b>TRANE - Dallas PO Box 845053 Dallas, TX 75284-5053</b>	<b>TRANE - Dallas PO Box 845053 Dallas, TX 75284-5053</b>	<b>Services</b>		<b>13,826.26</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 22, 2013Signature /s/ George Hoxie

**George Hoxie  
Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**District of Arizona**

In re **250 AZ, LLC**,  
Debtor

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>10</b>	<b>24,900,300.00</b>		
B - Personal Property	<b>Yes</b>	<b>12</b>	<b>171,848.61</b>		
C - Property Claimed as Exempt	<b>No</b>	<b>0</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>3</b>		<b>69,917,162.09</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>1</b>		<b>0.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>22</b>		<b>834,619.07</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>5</b>			
H - Codebtors	<b>Yes</b>	<b>4</b>			
I - Current Income of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
J - Current Expenditures of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
Total Number of Sheets of ALL Schedules		<b>57</b>			
Total Assets			<b>25,072,148.61</b>		
Total Liabilities				<b>70,751,781.16</b>	

**United States Bankruptcy Court**  
**District of Arizona**

In re 250 AZ, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- ☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		



In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
<b>A 84.70818% Tenant in Common Interest in a 29 Story office building located at 250 East The Appraisal Dated 1/16/2013 established a building value of \$32,800,000. The Debtor is anticipating a partial interest valuation opinion that is estimated to be 80% of the building value. Fifth Street, Cincinnati, Ohio, 45202, Subject to a Ground Lease, Legal Description attached as Exhibit A, Parcel Numbers: 078-0002-0040-00, 078-0002-0039-00, 078-0002-0031-00, 078-0002-0026-00, 078-0002-0042-00, 078-0002-0108-00</b>	<b>Deed</b>	<b>-</b>	<b>22,041,600.00</b>	<b>64,405,238.00</b>
<b>Residential Rental Townhome located at 2308 Paseo Cielo, Tucson Arizona 85741, 1641 SQFT, Parcel Number 225-44-0840, Legal Description attached Exhibit B</b>	<b>Deed</b>	<b>-</b>	<b>100,000.00</b>	<b>140,000.00</b>
<b>Located at the North West Corner of Ina and Camino De La Tierra Pima County Assessor Parcel Number 225-41-0020 consisting of approximately 131,409 square feet.</b>	<b>Deed</b>	<b>-</b>	<b>2,500,000.00</b>	<b>4,796,924.09</b>
<b>Located at the North West Corner of La Cholla and Magee Parcel No. 225-44-548A, 225-41-0430, 225-44-5490, 225-44-550A, 224-44-1500 through 225-44-1640 inclusive.  Legal Description attached as Exhibit C</b>				

Sub-Total > **24,641,600.00** (Total of this page)

1 continuation sheets attached to the Schedule of Real Property

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

# **SCHEDULE A - REAL PROPERTY** (Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Commercial Office Condo Located at 2292 West Magee Rd, Tucson AZ 85741, 1042 SQFT, Parcel Number 225-44-5710, Unit 204 of Magee Center I Office Condominium Building, as set forth in Survey of record in Book 49 of Surveys at Page 12, in Survey of record in Book 49 of Surveys at Page 71, and in Survey of record in Book 53 of Surveys at Page 49, records of Pima County, Arizona; and as described in Declaration of Covenants, Conditions and Restrictions of Magee Center I Office Condominium Building (lot 1 of Magee Center) recorded December 30, 2005 in Docket 12711 at Page 59, records of Pima County, Arizona. Together with an undivided interest in the Common Areas and Common Elements of said Magee Center I Office Condominium Building as shown on said plat recorded in Book 53 of Surveys at Page 49, and as set forth in said Declaration of Covenants, Conditions and Restrictions of Magee Center I Office Condominium Building (lot 1 of Magee Center) recorded December 30, 2005 in Docket 12711 at Page 59.	Deed	-	104,200.00	275,000.00
Commercial Office Condos located at 2292 West Magee Rd Unit 100 and 101, 800 and 745 SQFT respectively. Parcel Numbers 225-44-5620 and 225-44-5630		-	154,500.00	300,000.00

Sub-Total > **258,700.00** (Total of this page)Total > **24,900,300.00**Sheet 1 of 1 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

Case 4:13-bk-00851-EWH Doc 1 Filed 01/22/13 Entered 01/22/13 08:58:20 Desc

## Exhibit A

Legal Description of 250 East Fifth Street, Cincinnati, OH 45202

### PARCEL A:

Situate in the City of Cincinnati, Hamilton County, State of Ohio and being In Lot Numbers 68, 69 and 70 and Part of In Lot Number 93 as recorded on the original plat of the City of Cincinnati, said In Lots and Part of In Lot includes land described In Deed Book 4015, Page 1092; Deed Book 3652, Page 164; Deed Book 3936, Page 716; Deed Book 4203, Page 1204; Deed Book 2328, Page 567; Deed Book 2328, Page 133; Deed Book 2241, Page 51; Deed Book 2332, Page 354; Deed Book 2247, Page 457; and Deed Book 2117, Page 141 as recorded in Hamilton County Recorder's Office and also land described in Land Certificate Numbers 91403 and 115728 as recorded in Hamilton County Registered Land Records Office, and said land being more particularly described as follows:

Beginning at the intersection point of the northerly line of Fifth Street and the westerly line of Sycamore Street; thence South 74 deg. 15' West, 210.54 feet along the northerly line of Fifth Street; thence leaving said northerly line North 16 deg. 07' 50" West, 100.00 feet to the southerly end of Paulding Place (formerly Langdon Alley); thence North 74 deg. 15' East 17.54 feet along the southerly end of Paulding Place; thence leaving said southerly end North 16 deg. 02' West, 150.21 feet to an intersection point with the southerly line of Cuts Alley; thence North 74 deg. 21' 30" East, 192.88 feet along the southerly line of Cuts Alley to an intersection point with the westerly line of Sycamore Street; thence South 16 deg. 06' East, 249.85 feet to the place of beginning.

Containing 50,006 square feet more or less.

Included within the above real estate are the premises described in Certificate of Title Number 91403 of the Hamilton County, Ohio Registered Land Records, to-wit:

Situate in the City of Cincinnati, County of Hamilton and State of Ohio in Section 18, Town 4, Fractional Range 1, Cincinnati Township and being more particularly described as follows:

Beginning on the north side of Fifth Street at a point South 74 deg. 15' West 114.29 feet from the northwest corner of Sycamore and Fifth Streets; thence North 16 deg. 10' West 80 feet; thence South 74 deg. 15' West 34.08 feet; thence South 16 deg. 10' East 80 feet to the north line of Fifth Street; thence along the north line of Fifth Street, North 74 deg. 15' East 34.08 feet to the beginning.

Also, included within the above real estate are the premises described in Certificate of Title Number 115728 of the Hamilton County, Ohio Registered Land Records, to-wit:

### PARCEL I

Situate in the City of Cincinnati, Hamilton County, Ohio.

Beginning on the north side of Fifth Street at a point South 74 deg. 15' West 114.29 feet from the northwest corner of Sycamore and Fifth Streets; thence North 16 deg. 10' West 80 feet to a point; thence South 74 deg. 15' West 0.67 feet to the real point of beginning for the parcel herein described; thence North 16 deg. 10' West 20 feet; thence South 74 deg. 15' West 33.41 feet; thence South 16 deg. 10' East 20 feet; thence North 74 deg. 15' East 33.41 feet to the real point of

beginning.

## PARCEL II

Situate in the City of Cincinnati, County of Hamilton, State of Ohio and described as follows:

Beginning at the intersection of the north line of Fifth Street and the west line of Sycamore Street; thence South 74 deg. 15' West, along the north line of Fifth Street, 44.58 feet to the center line of a party wall; thence North 16 deg. 13' West, along the center line of said party wall 56.79 feet; thence South 74 deg. 15' West, parallel with Fifth Street, 0.28 feet; thence North 16 deg. 6' West, parallel with Sycamore Street, 3.26 feet; thence North 74 deg. 16' East, 44.98 feet to a point in the west line of Sycamore Street; thence South 16 deg. 6' East, along the west line of Sycamore Street, 60.04 feet to the north line of Fifth Street and the place of beginning.

This description was based on a field survey made by Burgess and Niple, Limited, Engineers, under the direction of Terry L. Zint, Registered Surveyor #6263 in the State of Ohio and a survey plat made by the City of Cincinnati, Division of Engineering, for Project No. R-55, Department of Urban Development.

## PARCEL B:

Together with the Leasehold Interest in the southernmost 104.01 feet of Paulding Place situated in the City of Cincinnati, County of Hamilton and State of Ohio identified in that Agreement of Lease between the City of Cincinnati, as Lessor, and The Prudential Insurance Company of America, as Lessee, filed January 26, 1988 and recorded in Lease Book 358, Page 1204 and assigned by the Lessee to YCP Cincinnati L.P. by Assignment of interests filed December 30, 1994 and recorded in OR 6645, Page 2099 and further assigned to Lowe Northwest Investor Properties I, L.L.C. by Assignment of Ground Lease filed August 27, 1999 and recorded in OR 8054, Page 370 of the Hamilton County, Ohio records limited to as shown on Survey dated December 16, 2003, Job. No. 34229 by Burgess and Niple Limited, last revised March 5, 2004 ("the survey") and specifically described as follows:

Commencing at the intersection point of the southerly line of Cuts Alley and the easterly line of Paulding Place; thence South 16 deg. 02' East, 46.20 feet to the POINT OF BEGINNING; thence South 16 deg. 02' East, 104.01 feet to the southeast corner of Paulding Place; thence along the southerly line of Paulding Place South 74 deg. 15' West, 20.00 feet to the southwest corner of Paulding Place; thence along the westerly line of Paulding Place North 16 deg. 02' West, 104.01 feet; thence leaving said westerly line North 74 deg. 15' East, 20.00 feet to the point of beginning, containing 2,082 square Feet or 0.0478 acres, more or less.

PPN: 078-0002-0026-00, 078-0002-0031-00, 078-0002-0039-00, 078-0002-0040-00, 078-0002-0042-00 & 078-0002-0108-00

## Exhibit B

### Parcel 1:

**Lot 3, of Como Del Sol Amended, a subdivision of Pima County, Arizona according to the map or plat thereof of record in the office of the County Recorder of Pima County, Arizona, in Book 33 of Maps and Plats at page 78 thereof.**

**And as amended by Declaration of Scrivener's Error recorded in Docket 6625 at Page 1043.**

11/20/2013 1:00:00

igider

## Exhibit C

### LEGAL DESCRIPTION

#### **Parcel NO. 1:**

Block 1, of HERITAGE HILLS II, a subdivision of Pima County, Arizona according to the map or plat thereof of record in the office of the County Recorder of Pima County, Arizona, in Book 34 of Maps and Plats, Page 29 thereof;

Except that portion conveyed to Metropolitan Water Company by Deed recorded in Docket 5768, Page 735;

Further Except that portion conveyed to Pima County, Arizona by Deed recorded in Docket 8007, Page 1613 and thereafter partially abandoned by Resolution and Order No. 2009-38 recorded in Docket 13521, Page 579.

#### **Parcel NO. 2:**

Lot 5 of Magee Center, a subdivision of Pima County, Arizona according to the map or plat thereof of record in the office of the County Recorder of Pima County, Arizona, in Book 56 of Maps and Plats at page 94;

Exception that portion conveyed to Pima County, a political subdivision of Arizona in instrument recorded in Recording No. 2011-2100976, records of Pima County, Arizona, more particularly described as follows:

That portion of Lot 5, Magee Center, a subdivision of record in the office of the Pima County, Arizona Recorder, in Book 56 of Maps and Plats at Page 94, being a portion of the Northeast quarter of Section 33, Township 12 South, Range 13 East, Gila and Salt River Meridian, Pima County, Arizona described as follows:

Commencing at a 1/2 inch Iron Pin (no tag-added ACP "RLS 14145") at the Northeast corner of said Section 33, from said point an ACP "RLS 12111" at the East quarter corner of said Section 33 bears South 00 degrees 38 minutes 37 seconds East 2,641.74 feet;

Thence South 00 degrees 38 minutes 37 seconds East, along the East Line of said Northeast quarter, a distance of 1,719.59 feet to the centerline of Magee Road, according to Book 10 of Road Maps at Page 14, Pima County Recorder's Office, Pima County, Arizona;

Thence South 89 degrees 29 minutes 25 seconds West, along said centerline of Magee Road, a distance of 669.55 feet;

Thence North 00 degrees 30 minutes 35 seconds West 75.00 feet to a 1/2 inch Iron Pin "RLS 19316" at the Point of Beginning, said point being the Southeast corner of said Lot 5;

Thence South 89 degrees 29 minutes 25 seconds West, along the South Line of said LOT 5, a distance of 30.49 feet to a PK Nail/Tag "RLS 14145";

Thence North 74 degrees 10 minutes 52 seconds East 31.60 feet to a 1/2 inch Iron Pin "RLS 14145" on the East line of said Lot 5;

Thence South 00 degrees 33 minutes 07 seconds East, along said East Line of said Lot 5, a distance of 8.34 feet to the Point of Beginning.

**PARCEL NO. 3:**

That certain portion of Camino De La Tierra right of way, as recorded in Docket 8007, Page 1613, which is east of and adjacent to Heritage Hills II, Block 1, as recorded in Book 34, Maps and Plats at Page 29, in the Office of Pima County Recorder, Pima County, Arizona, situated in Section 32, Township 12 South, Range 13 East, Gila and Salt River Base and Meridian, Pima County, Arizona, more particularly described as follows :

Commencing at the Southwest corner of said Block 1;

Thence North 89 degrees 51 minutes 03 seconds West, along the South line of said Block 1, a distance of 422.03 feet to the Point of Beginning, said point being the beginning of a tangent curve to the left, having a radius of 25.00 feet and a central angle of 90 degrees 00 minutes 00 seconds;

Thence along said curve, an arc distance of 39.27 feet to the point of tangency;

Thence North 00 degrees 08 minutes 51 seconds East, a distance of 234.68 feet to a point of tangent curve to the right having a radius of 425.00 feet and a central angle of 29 degrees 58 minutes 22 seconds;

Thence along said curve, an arc distance of 222.33 feet to the North line of said Block I;

Thence South 89 degrees 51 minutes 09 seconds East, a distance of 13.92 feet to a point of curve concave to the Southeast, whose radius lies South 58 degrees 54 minutes 51 seconds East, a distance of 413.00 feet, said curve having a central angle of 30 degrees 56 minutes 18 seconds;

Thence along said curve to the South, an arc distance of 223.01 feet to the point of tangency;

Thence South 00 degrees 08 minutes 51 seconds West, a distance of 234.68 feet to a point of tangent curve to the right, having a radius of 25.00 feet and a central angle of 90 degrees 00 minutes 00 seconds;

Thence along said curve, an arc distance of 39.27 feet to the point of tangency;

Thence North 89 degrees 51 minutes 03 seconds West, a distance of 12.00 feet to the POINT OF BEGINNING.

**Parcel NO. 4:**

A portion of Magee Center, a subdivision of record in the office of the Pima County, Arizona Recorder in Book 56 of Maps and Plats at page 94, said point being more particularly described as follows:

Commencing at the Northeast corner of said Magee Center;

Thence North 89 degrees 56 minutes 22 seconds West along the Northerly line of said Magee Center, a distance of 205.71 feet to the True Point of Beginning;

Thence continue North 89 degrees 56 minutes 22 seconds West along said Northerly line, a distance of 394.22 feet to the Northeasterly corner of Lot 4 in said subdivision;

Thence South 00 degrees 03 minutes 37 seconds West along the Easterly line of said Lot 4, a distance of 49.00 feet to the Northerly line of Lot 5 in said subdivision;

Thence South 89 degrees 56 minutes 22 seconds East along said Northerly line of Lot 5, distance of 337.28 feet to a point on the Easterly line of said Lot 5;

Thence South 00 degrees 03 minutes 37 seconds West along said Easterly line, a distance of 9.02 feet to appoint on the Southerly line of said Magee Center;

Thence South 89 degrees 56 minutes 23 seconds East along said Southerly line a distance of 92.00 feet;

Thence North 00 degrees 03 minutes 37 seconds East along said Southerly line, a distance of 26.00 feet to the beginning of a curve in said Southerly line, concave to the Southeast, having a radius of 5.00 feet;

Thence Northeasterly along said curve, through a central angle of 90 degrees 00 minutes 00 seconds, a distance of 7.85 feet;

Thence North 89 degrees 56 minutes 23 seconds West, a distance of 40.00 feet;

Thence North 00 degrees 03 minutes 37 seconds West a distance of 27.02 feet to the True Point of Beginning.

**Parcel NO. 5:**

A portion of Magee Center, a subdivision of record in the office of the Pima County, Arizona Recorder, in Book 56 of Maps and Plats at page 94, said portion being more particularly described as follows:

Commencing at the Northeast corner of said Magee Center, said point being the True Point of Beginning;

Thence North 89 degrees 56 minutes 22 seconds West along the Northerly line of said Magee Center, a distance of 205.71 feet;

Thence South 00 degrees 03 minutes 37 seconds East a distance of 27.02 feet;

Thence South 89 degrees 56 minutes 22 seconds East a distance of 40.00 feet to a point on the Southerly line of said Magee Center;

Thence continue South 89 degrees 56 minutes 22 seconds East along said Southerly line, a distance of 137.37 feet;



Thence North 46 degrees 22 minutes 04 seconds East, a distance of 39.11 feet to the True Point of Beginning.

**Parcel NO. 6:**

That portion of Como Del Sol Amended, a subdivision of record in the office of the Pima County, Arizona Recorder, in Book 33 of Maps and Plats at Page 78, Section 33, Township 12 South, Range 13 East of the Gila and Salt River Base and Meridian, Pima County, Arizona, described as follows:

Commencing at the Northeast corner of said Section 33;

Thence South 00 degrees 04 minutes 38 seconds East, along the East line of the Northeast quarter of said Section 33, a distance of 1320.66 feet;

Thence South 89 degrees 55 minutes 22 seconds West, a distance of 75.00 feet to the Northeast corner of Common Area "B" of Magee Center, a subdivision of record in the office of the Pima County, Arizona Recorder, In Book 56 of Maps and Plats at Page 94;

Thence South 46 degrees 22 minutes 04 seconds West, a distance of 39.11 feet to a point on the Southerly line of said Common Area "B", said point being the Point of Beginning;

Thence North 89 degrees 56 minutes 22 seconds West, along said Southerly line, a distance of 137.37 feet to the beginning of a curve, concave to the Southeast, having a radius of 5.00 feet;

Thence Southwesterly along said curve, and Easterly line of Common Area "A" of said Subdivision Magee Center, through a central angle of 90 degrees 00 minutes 00 seconds, a distance of 7.85 feet;

Thence South 00 degrees 03 minutes 37 seconds West along the Easterly line of said Common Area "A", a distance of 26.00 feet to the Southeast corner of said Common Area "A";

Thence North 89 degrees 56 minutes 23 seconds West, along said Southerly line, a distance of 92.00 feet to a point on the Easterly line of Lot 5 in said subdivision Magee Center;

Thence South 00 degrees 03 minutes 37 seconds West along said Easterly line, a distance of 125.00 feet to a point on the Southerly line of said Lot 5;

Thence North 89 degrees 56 minutes 23 seconds West along said Southerly line, a distance of 50.11 feet;

Thence North 00 degrees 03 minutes 47 seconds East along said Easterly line, a distance of 1.00 feet;

Thence North 89 degrees 56 minutes 23 seconds West along said Southerly line, a distance of 27.00 feet;

Thence South 00 degrees 03 minutes 37 seconds West along said Easterly line, a distance of 5.00 feet;

Thence North 89 degrees 56 minutes 23 seconds West along said Southerly line, a distance of 42.00 feet;

Thence South 00 degrees 03 minutes 37 seconds West along said Easterly line, a distance of 6.67 feet;

Thence North 89 degrees 56 minutes 23 seconds West along said Southerly line, a distance of 92.00 feet;

Thence South 00 degrees 03 minutes 37 seconds West along said Easterly line, a distance of 36.25 feet;

Thence North 89 degrees 56 minutes 23 seconds West a distance of 119.75 feet to a point on the Easterly line of Lot 5 in said subdivision Magee Center;

Thence South 00 degrees 03 minutes 37 seconds West along said Easterly line, a distance of 85.70 feet to a point on the Northerly right of way line of Magee Road as described by James L Dean, RLS Arizona Registration Number 14145, on January 7, 2010, project number Set 126 and shown on the Pima County Magee Road Improvements, Mona Lisa Road, to La Canada Dr., Project Number 4RTML1;

Thence North 74 degrees 43 minutes 45 seconds East along said Northerly line, a distance of 266.78 feet to the beginning of a non - tangent curve, concave to the Northwest, having a radius of 925.00 feet, a radial line passing through said point bears South 23 degrees 45 minutes 50 seconds East;

Thence Northeasterly along said curve and Northerly line, through a central angle of 19 degrees 53 minutes 13 seconds a distance of 321.06 feet to a point of tangency;

Thence North 46 degrees 20 minutes 58 seconds East along said Northerly line, a distance of 58.64 feet to the Point of Beginning.

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Torry Pines Bank Account Number Ending in 9295, Security Deposit Account</b>	-	<b>9,326.12</b>
		<b>Torry Pines Bank Checking Account Number Ending in 9236, Operating Account</b>	-	<b>86,846.22</b>
		<b>Bank Accounts Lender Reserves</b>	-	<b>0.00</b>
		<b>Bank of America Lockbox Account Number ending in 2723,</b>	-	<b>22,987.74</b>
		<b>Wells Fargo Master Servicer Checking Account ending in 7892</b>	-	<b>20,053.53</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			

Sub-Total > **139,213.61**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

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In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			

Sub-Total > **0.00**  
(Total of this page)

Sheet **1** of **3** continuation sheets attached  
to the Schedule of Personal Property

Case 4:13-bk-00851-EWH Doc 1 Filed 01/22/13 Entered 01/22/13 08:58:20 Desc

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Best Case Bankruptcy

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>Furniture Fixtures and Equipment, Listed at depreciated book value as reported in the Q32012 Balance Sheet., See the attached list of items listed at cost.</b>	-	<b>32,635.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			

Sub-Total > **32,635.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached  
to the Schedule of Personal Property

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Best Case Bankruptcy

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sub-Total >0.00

(Total of this page)

Total >171,848.61

**CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12**

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
<b>Computer Equipment:</b>				
Hard Drive	Dell	1	\$ 50.00	Management Office
	Dell (Inspiron) Laptop	1	\$ 1,100.00	Engineering
Server	Dell	1	\$ 25.00	Management Office
UPS	APC	1	\$ 25.00	Management Office
Monitor	Compaq	1	\$ 10.00	Management Office
	Gateway	1	\$ 10.00	Management Office
	Dell	2	\$ 50.00	Management Office
	Dell Color Monitor (Trane Summit)	1	\$ 25.00	Engineering
	Dell (EMS)	1	\$ 25.00	Engineering
	Televideo (Simplex)	1	\$ 25.00	Engineering
	Dell Color Monitor (Trane Summit)	1	\$ 25.00	Security
Keyboard	Gateway	1	\$ 5.00	Management Office
	Dell	3	\$ 15.00	Management Office
	HP	1	\$ 5.00	Management Office
Printer	Zebra P310I (ID Badge Printer)	1	\$ 10.00	Management Office
	HP Color Laser Jet 2605dn	2	\$ 100.00	Management Office
	HP 6500 Office Jet	1	\$ 35.00	Management Office
<b>TOTAL COMPUTER EQUIPMENT =</b>			<b>\$ 1,540.00</b>	
<b>Office Equipment:</b>				
2 Way Radio	Motorola	4	\$ 40.00	Management Office
	Motorola	4	\$ 40.00	Engineering
	Motorola	2	\$ 20.00	Console
	Motorola	1	\$ 10.00	Parking
Charger	Motorola	4	\$ 20.00	Management Office
	Motorola	4	\$ 20.00	Engineering
	Motorola	2	\$ 10.00	Security
	Motorola	1	\$ 5.00	Parking
Radio/Phone	Droid	1	\$ 50.00	Engineering
	Blackberry Curve	1	\$ 50.00	Management Office
	GZ 1 Flip Phones	3	\$ 15.00	Engineering
	GZ 1 Flip Phones	2	\$ 10.00	Security

**CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12**

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
Charger	Droid	1	\$ 5.00	Engineering
	Blackberry Curve	1	\$ 5.00	Management Office
	GZ 1 Flip Phones	3	\$ 6.00	Engineering
	GZ 1 Flip Phones	2	\$ 4.00	Security
Telephone	Norstar	17	\$ 170.00	Building
	APC	1	\$ 10.00	Management Office
3-Hole Punch	Light Duty	2	\$ 2.00	Management Office
	Heavy Duty	1	\$ 1.00	Management Office
2-Hole Punch	Light Duty	2	\$ 2.00	Management Office
Calculator	Canon	1	\$ 1.00	Management Office
	Sharp	1	\$ 1.00	Management Office
	HP	1	\$ 1.00	Management Office
	Sharp	2	\$ 2.00	Engineering
Electric Pencil Sharpener	Bostitch	1	\$ 1.00	Management Office
Shredder	Fellowes	1	\$ 10.00	Management Office
TV	60 inch Sharp	1	\$ 350.00	Management Office
Remote	Sharp	1	\$ 10.00	Management Office
Binding Machine	Ibico	1	\$ 30.00	Management Office
Paper cutter		1	\$ 5.00	Management Office
Electric Typewriter w/ stand	Swintec	1	\$ 10.00	Management Office
Laminator	Polaroid	1	\$ 20.00	Management Office
Die cutter	Polaroid	1	\$ 10.00	Management Office
ID Camera w/ cart	Samsonite	1	\$ 50.00	Management Office

<b>TOTAL OFFICE EQUIPMENT =</b>	<b>\$ 996.00</b>
---------------------------------	------------------



**CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12**

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
<b>Appliances:</b>				
Refrigerator	Hot Point	1	\$ 50.00	Management Office
Microwave	Panasonic	1	\$ 20.00	Management Office
<b>TOTAL APPLIANCES =</b>			<b>\$ 70.00</b>	
<b>Furniture:</b>				
File Cabinets	2-Drawer Metal Cabinet	2	\$ 200.00	Management Office
	2-Drawer Wooden Cabinet	1	\$ 100.00	Management Office
	4-Drawer Metal Cabinet	3	\$ 600.00	Management Office
	4-Drawer Fire King Fireproof	1	\$ 500.00	Management Office
	3-Drawer Metal Cabinet w/ Wooden Top	3	\$ 300.00	Management Office
	3-Drawer Metal Cabinet (Black)	1	\$ 100.00	Management Office
	2-Door Metal Locker Cabinets	2	\$ 150.00	Management Office
	2-Drawer Metal File Cabinet	1	\$ 75.00	Engineering
	Blueprint Storage Cabinet	2	\$ 200.00	Engineering
	File Cabinet	2	\$ 150.00	Janitorial
	Locker Cabinet	1	\$ 100.00	Janitorial
	2-Door Cabinet	2	\$ 100.00	Security
Desks	Executive Desk	1	\$ 200.00	Management Office
	Office Desk	4	\$ 400.00	Management Office
	Reception Desk	1	\$ 125.00	Management Office
	Credenza	5	\$ 250.00	Management Office
	Credenza	1	\$ 50.00	Engineering
	Computer Desk	1	\$ 50.00	Management Office
	Wood Desk	1	\$ 50.00	Engineering
	Desk	2	\$ 50.00	Janitorial
	Wood Desk	1	\$ 25.00	Security
Bookcase	5-shelf Wooden	1	\$ 50.00	Management Office
Chairs	Executive	7	\$ 140.00	Management Office
	Secretarial	1	\$ 35.00	Management Office
	Guest	11	\$ 110.00	Management Office
	Conference	9	\$ 90.00	Management Office
	Break room	2	\$ 10.00	Management Office
	Workroom/Small Conference	3	\$ 15.00	Management Office
	Office	3	\$ 15.00	Engineering
	Office	5	\$ 5.00	Janitorial
	Office	3	\$ 6.00	Security

**CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12**

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
Sofa Sets	Reception Area Sofa	2	\$ 200.00	Management Office
	Suite Area Sofa/Chair	1	\$ 150.00	Management Office
Table	Lamp Table	1	\$ 15.00	Management Office
	Brass Pedestal Table	3	\$ 60.00	Management Office
	Round Conference Table (small)	2	\$ 50.00	Management Office
	Glass Top Conference Table	1	\$ 100.00	Management Office
	Oval Conference Table (large)	1	\$ 100.00	Management Office
	Break room Table	1	\$ 10.00	Management Office
	Table	1	\$ 3.00	Janitorial
Miscellaneous Furnishings	Lamps	3	\$ 21.00	Management Office
	Framed Artwork/Plaques	19	\$ 190.00	Management Office
	Brass Clock	1	\$ 10.00	Management Office
	Wooden Magazine Rack	1	\$ 2.00	Management Office
	Wooden Marker Board	1	\$ 2.00	Management Office
	Chiquita Center Model	1	\$ 50.00	Management Office
	Display Cabinet	1	\$ 10.00	Management Office
	Whiteboard	1	\$ 10.00	4th FLR Bldg Conf. Rm
	Stand	1	\$ 10.00	4th FLR Bldg Conf. Rm
	Picture Tel Video Conf Equip. w/ 36" Monitor	1	\$ 50.00	4th FLR Bldg Conf. Rm
	Projector	1	\$ 50.00	4th FLR Bldg Conf. Rm
	Main Lobby Artwork	2	\$ 200.00	1st FLR Lobby
	Plant Containers	27	\$ 5,000.00	Building

<b>TOTAL FURNITURE =</b>	<b>\$ 10,544.00</b>
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**Housekeeping Equipment:**

Washer	1	\$ 200.00	Janitorial
Dryer	1	\$ 150.00	Janitorial
Vacuum	5	\$ 1,000.00	Janitorial
Buffer	2	\$ 500.00	Janitorial
Mop Bucket	10	\$ 30.00	Janitorial
Wringer	10	\$ 20.00	Janitorial
Mop Head	10	\$ 30.00	Janitorial
Floor Extractor	1	\$ 75.00	Janitorial
Scrubber	2	\$ 100.00	Janitorial
55 Gallon Waste Receptacle	15	\$ 150.00	Janitorial
Broom	10	\$ 30.00	Janitorial
Floor Sign	17	\$ 34.00	Janitorial
Carpet Fan	1	\$ 10.00	Janitorial

**CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12**

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
	Backpack Vacuum	3	\$ 90.00	Janitorial
	Pallet Jack	1	\$ 10.00	Janitorial
	Large Dump Cart	2	\$ 20.00	Janitorial
	Housekeeping Cart	3	\$ 30.00	Janitorial
	2-Wheel Dolly	2	\$ 20.00	Janitorial
	Rubbermaid Extractor	1	\$ 30.00	Janitorial
	Wetvac	1	\$ 45.00	Janitorial
	GE Refrigerator	1	\$ 5.00	Janitorial
	Sharp Microwave	1	\$ 5.00	Janitorial
	GE Microwave	1	\$ 5.00	Janitorial

<b>TOTAL HOUSEKEEPING EQUIPMENT =</b>	<b>\$ 2,589.00</b>
---------------------------------------	--------------------

**Security Equipment:**

View Sonic Color Monitor	2	\$ 300.00	Console
Nova Vicon	1	\$ 10.00	Console
Kollector Vicon	2	\$ 20.00	Central Plant
12" Computer Monitor w/ Kybd tied into Simplex	1	\$ 10.00	Console
Johnson 2-Channel Base Radio w/ Mic	1	\$ 15.00	Console
Omniview Cats Extender	2	\$ 20.00	Console
Payphone Intercom	1	\$ 10.00	Console
Realistic Weather Radio	1	\$ 50.00	Console
Compaq Computer Kybd (Bldg Directory)	1	\$ 5.00	Console
PSA Time-Lapse VCR	1	\$ 25.00	Security
Revolving Dome Camera (Color)	3	\$ 240.00	Building
Fixed Camera (Color)	29	\$ 2,175.00	Building
Fixed Camera (Black & White)	2	\$ 4.00	Building

<b>TOTAL SECURITY EQUIPMENT =</b>	<b>\$ 2,884.00</b>
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**Engineering Tools:**

Dwyer Air Gauge	1	\$ 35.00
Portable Temperature recorder (Exteci)	6	\$ 3,000.00
B-Tank	1	\$ 175.00
Oxygen/Acetylene Tank	1	\$ 690.00
Weller Solder gun	1	\$ 59.00
Annie Capacitor Analyzer	1	\$ 150.00
Amprobe AMP Meter	1	\$ 295.00
Fluke Multimeter	1	\$ 235.00
Amprobe AMP Recorder	2	\$ 800.00

CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
	TIF Photoelectric Tachometer	1	\$ 100.00	
	Milwaukee Sheet Metal Shears	1	\$ 35.00	
	Milwaukee Electric 1/2" Drill	1	\$ 79.00	
	Black & Decker Impact Gun	1	\$ 275.00	
	Milwaukee Circular Saw	1	\$ 89.00	
	Skil Jigsaw	1	\$ 79.00	
	Milwaukee Sawzall	1	\$ 478.00	
	Hilti Hammer Drill	1	\$ 700.00	
	Dayton Portable Vac	2	\$ 450.00	
	Box Cutter	1	\$ 7.00	
	Linesman Pliers	1	\$ 60.00	
	Channel Locks	2	\$ 42.00	
	Wire Strippers	2	\$ 40.00	
	Nut Drivers	4	\$ 60.00	
	6 Way Screwdriver	3	\$ 25.50	
	Eklind 10-Piece Allen Wrench Set	1	\$ 39.00	
	Matco Tube Flare Kit	1	\$ 129.00	
	Black & Decker Heat Gun	1	\$ 29.00	
	Digital Light Meter	1	\$ 150.00	
	Matco 12-Piece Combination Wrench Set	1	\$ 235.00	
	Needle-Nose Vice Grip	1	\$ 12.00	
	Flat Head Vice Grip	1	\$ 20.00	
	Sheet Metal Cutters	3	\$ 57.00	
	Small Drywall Saws	1	\$ 12.00	
	Rigid Basin Wrench	1	\$ 43.00	
	10" Crescent Wrench	1	\$ 29.00	
	Rigid 5/8" to 2-1/2" Tubing Cutter	1	\$ 75.00	
	Torpedo Level	1	\$ 29.00	
	Large Fuse Puller	1	\$ 39.00	
	Wire Brush	1	\$ 18.00	
	Ball Pen Hammer	1	\$ 35.00	
	Plumb Hammer	1	\$ 40.00	
	Rubber Mallets	2	\$ 58.00	
	Marson Rivet Gun Kit	1	\$ 89.00	
	DeWalt Impact Gun	1	\$ 425.00	
	2' Level	1	\$ 40.00	
	Tool Bags	3	\$ 84.00	
	Central Tool Alignment Gauge	1	\$ 315.00	
	Matco 11-Piece Saw Kit	1	\$ 189.00	
	Matco Drill Index	1	\$ 110.00	
	18" Crescent Wrench	1	\$ 150.00	
	ARC Welder	1	\$ 400.00	

CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
	Bench Grinder	1	\$ 110.00	
	Workbench w/ Vice	1	\$ 500.00	
	Drop Lights	1	\$ 12.00	
	Conduit Benders	2	\$ 170.00	
	24" Crescent Wrench	1	\$ 175.00	
	36" Pipe Wrench	1	\$ 164.00	
	24" Pipe Wrench	2	\$ 150.00	
	18" Pipe Wrench	2	\$ 96.00	
	8" Pipe Wrench	1	\$ 20.00	
	Manifold gauge	1	\$ 120.00	
	Hacksaw	1	\$ 19.00	
	Bearing Pullers	2	\$ 250.00	
	Aluminum Gantry (1-Ton)	1	\$ 1,200.00	
	Drum Cart	1	\$ 150.00	
	Paint Sprayer	1	\$ 325.00	
	Drywall Saw	1	\$ 12.00	
	Hand Saw	1	\$ 59.00	
	Stethoscope	1	\$ 50.00	
	Portable Air Compressor	1	\$ 129.00	
	Wet/Dry Vac (5 gal.)	1	\$ 79.00	
	Flow Hood	1	\$ 800.00	
	Hydraulic Jack	2	\$ 400.00	
	Grease Guns	2	\$ 118.00	
	Magnehelic Gauge	3	\$ 330.00	
	O-Ring Kits	2	\$ 118.00	
	Come-Along	1	\$ 129.00	
	Matco Roll-Away Tool Box	1	\$ 950.00	
	12' Melvin Fiberglass Ladder	1	\$ 450.00	
	8' Melvin Fiberglass Ladder- step	2	\$ 636.00	
	6' Melvin Fiberglass Ladder	4	\$ 932.00	
	Handy Herman Lift	1	\$ 4,200.00	
	Carrier refrigerant Reclaimer	1	\$ 500.00	
	Snow Shovel	5	\$ 145.00	
	Lincoln 1-Ton Shop Crane	1	\$ 1,500.00	
	Salt Spreader	2	\$ 300.00	
	Dayton Vacuum Pump	1	\$ 350.00	
	2000 PSI Pressure Washer	1	\$ 3,200.00	
	Billy Goat Leaf Vacuum	1	\$ 1,800.00	
	Toro Snow Blower (Large)	1	\$ 600.00	
	Homelite Vac/Blower	1	\$ 225.00	
	4' Louisville Ladder	1	\$ 125.00	

**CHIQUITA CENTER  
PERSONAL PROPERTY  
AS OF 11/14/12**

ITEM	DESCRIPTION	QUANTITY	TOTAL PRICE	LOCATION
	Caulking Gun	1	\$ 14.00	
	Wesco Furniture Dolly	1	\$ 39.00	
	14" Pipe Wrench	1	\$ 30.00	
	12" Pipe Wrench AL	2	\$ 105.40	
	Rigid Drain Auger (K-50)	1	\$ 950.00	
	Ilco Key Duplicating Machine	1	\$ 1,000.00	
	6-Piece Electrician Hole-Saw Kit	1	\$ 50.00	
	Tap & Die Set	1	\$ 450.00	
	3/8" Hammer Drill	1	\$ 275.00	
	Johnson Controls Leak Detector	1	\$ 325.00	
	Challenger Socket Set	1	\$ 250.00	
	Fluke AMP Meter	1	\$ 300.00	
	Panametrics Flow Meter	1	\$ 450.00	
	DeWalt 18 Volt Cordless Drill	1	\$ 232.00	
	(w/ 2 Batteries, 1 Charger and Case)			
	Milwaukee 1/2" Hammer Drill	1	\$ 425.00	
	H.K. Porter Wire Cutter	1	\$ 75.00	
	Rigid Chain Wrench	1	\$ 96.00	
	Rigid Strap Wrench	1	\$ 89.00	
	25' Tape Measure	2	\$ 32.00	
	Anemometer	1	\$ 850.00	
	Refrigerant Scale	1	\$ 350.00	
	Metal File	9	\$ 150.00	
	24' Extension Ladder AL	1	\$ 335.00	
	12' Extension Ladder (Fiberglass)	1	\$ 250.00	
	3' Roll Away Tool Cabinet	3	\$ 538.00	
	Staple Gun	1	\$ 29.00	
	Wet Saw (Gas)	1	\$ 650.00	
	Dry Wall Cart	1	\$ 465.00	
<b>TOTAL ENGINEERING TOOLS =</b>			<b>\$ 41,211.90</b>	
<b>TOTAL AMOUNT- PERSONAL PROPERTY =</b>			<b>\$ 59,834.90</b>	

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. xxxxxx7761								
Creditor #: 1 Armed Forces Bank, N.A. 1111 Main Street, Suite 1600 Kansas City, MO 64105	X	-	June 2007 Deed of Trust Located at the North West Corner of Ina and Camino De La Tierra Pima County Assessor Parcel Number 225-41-0020 consisting of approximately 131,409 square feet. Located at the North West Corner of La				4,696,924.09	2,196,924.09
			Value \$ 2,500,000.00					
Account No.								
Stinson Morrison Hecker, LLP Attn: Jeffrey A Ekbohm, Esq. 1850 North Central Avenue Suite 2100 Phoenix, AZ 85004-1047			Representing: Armed Forces Bank, N.A.				Notice Only	
			Value \$					
Account No. None								
Creditor #: 2 Craig and Janine Courtney 5151 N Oracle Road Suite 210 Tucson, AZ 85704	-		1/15/2013 Deed of Trust Located at the North West Corner of Ina and Camino De La Tierra Pima County Assessor Parcel Number 225-41-0020 consisting of approximately 131,409 square feet. Located at the North West Corner of La				100,000.00	100,000.00
			Value \$ 2,500,000.00					
Account No. xxxx xx06-C1								
Creditor #: 3 CW Capital Asset Mgmt - Servicer for COBALT CMBS CM MTG TRST 2006-C1 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814	X	-	2006 Deed of Trust A 84.70818% Tenant in Common Interest in a 29 Story office building located at 250 East The Appraisal Dated 1/16/2013 established a building value of \$32,800,000. The Debtor is anticipating a partial interest valuation opinion that				64,405,238.00	38,165,238.00
			Value \$ 26,240,000.00					
Subtotal (Total of this page)							69,202,162.09	40,462,162.09

2 continuation sheets attached

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>None</b>								
<b>Creditor #: 4</b> <b>Gabroy, Rollman &amp; Bosse, P.C.</b> <b>Profit Sharing Plan and Trust</b> <b>3507 N Campbell Ave STE 111</b> <b>Tucson, AZ 85719</b>		<b>X</b>	<b>8/31/2008</b> <b>Deed of Trust</b> <b>Commercial Office Condos located at</b> <b>2292 West Magee Rd Unit 100 and 101,</b> <b>800 and 745 SQFT respectively.</b> <b>Parcel Numbers 225-44-5620 and</b> <b>225-44-5630</b>					
			Value \$ <b>154,500.00</b>				<b>300,000.00</b>	<b>145,500.00</b>
Account No. <b>None</b>								
<b>Creditor #: 5</b> <b>Joe &amp; Sylvia Levkowitz Revocable</b> <b>Trust</b> <b>Sylvia Levkowitz Survivor's Trust</b> <b>3435 E Calle Del Prado</b> <b>Tucson, AZ 85716</b>		<b>X</b>	<b>6/20/2009</b> <b>Deed of Trust</b> <b>Commercial Office Condo Located at</b> <b>2292 West Magee Rd, Tucson AZ 85741,</b> <b>1042 SQFT,</b> <b>Parcel Number 225-44-5710,</b> <b>Unit 204 of Magee Center I Office</b> <b>Condominium Building, as set forth in</b>					
			Value \$ <b>104,200.00</b>				<b>137,500.00</b>	<b>137,500.00</b>
Account No. <b>None</b>								
<b>Creditor #: 6</b> <b>Susan S Courtney</b> <b>5151 N Oracle Road STE210</b> <b>Tucson, AZ 85716</b>		<b>X</b>	<b>5/19/2009</b> <b>Deed of Trust</b> <b>Commercial Office Condo Located at</b> <b>2292 West Magee Rd, Tucson AZ 85741,</b> <b>1042 SQFT,</b> <b>Parcel Number 225-44-5710,</b> <b>Unit 204 of Magee Center I Office</b> <b>Condominium Building, as set forth in</b>					
			Value \$ <b>104,200.00</b>				<b>137,500.00</b>	<b>33,300.00</b>
Account No. <b>xxx7018</b>								
<b>Creditor #: 7</b> <b>The Predenkiewicz Rev. Trust</b> <b>&amp; The Helen Farsjo Rev. Trust</b> <b>5760 E Territory Ave</b> <b>Tucson, AZ 85750</b>		<b>X</b>	<b>6/30/2006</b> <b>Deed of Trust</b> <b>Residential Rental Townhome located at</b> <b>2308 Paseo Cielo, Tucson Arizona</b> <b>85741,</b> <b>1641 SQFT,</b> <b>Parcel Number 225-44-0840,</b> <b>Legal Description attached Exhibit B</b>					
			Value \$ <b>100,000.00</b>				<b>140,000.00</b>	<b>40,000.00</b>
Account No.								
<b>Helen Farsjo Revocable Trust</b> <b>Attn Fred Farsjo</b> <b>3507 N Campbell Ave STE 111</b> <b>Tucson, AZ 85719</b>			<b>Representing:</b> <b>The Predenkiewicz Rev. Trust</b>				<b>Notice Only</b>	
			Value \$					
Subtotal							<b>715,000.00</b>	<b>356,300.00</b>
(Total of this page)								

Sheet **1** of **2** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims



In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B T O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>6167018</b>								
<b>The Predenkiewicz Revocable Trust 2913 East Hawthorne St Tucson, AZ 85716</b>			<b>Representing: The Predenkiewicz Rev. Trust</b>				<b>Notice Only</b>	
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

Subtotal  
(Total of this page)

0.00

0.00

Total

69,917,162.09

40,818,462.09

(Report on Summary of Schedules)

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R  H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>None</b>  <b>Creditor #: 1</b> <b>255 Fifth Limited Partnership</b> <b>PNC Bank 3164 Solutions Center</b> <b>Chicago, IL 60677-3301</b>	-	<b>9/1/2012</b> <b>Services</b>				<b>2,676.00</b>
Account No. <b>None</b>  <b>Creditor #: 2</b> <b>A-1 Electric Motor Service, Inc.</b> <b>1461 Dixie Highway</b> <b>Park Hills, KY 41011</b>	-	<b>12/21/2012</b> <b>Services</b>				<b>110.88</b>
Account No. <b>None</b>  <b>Creditor #: 3</b> <b>ABM Janitorial Midwest</b> <b>75 Remittance Drive, Ste 3011</b> <b>Chicago, IL 60675-3011</b>	-	<b>9/30/2012</b> <b>Services</b>				<b>121,089.19</b>
Account No. <b>None</b>  <b>Creditor #: 4</b> <b>Accounting Principals, Inc</b> <b>Ajilon Professional Staffing, LLC</b> <b>250 East Fifth Street, STE 450</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Subtotal (Total of this page)						<b>123,876.07</b>

21 continuation sheets attached

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 5</b> <b>Accounting Principals, Inc</b> <b>Ajilon Professional Staffing, LLC</b> <b>250 East Fifth Street, STE 450</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 6</b> <b>Acme Lock, Inc</b> <b>925 Main Street</b> <b>Cincinnati, OH 45202</b>	-	<b>10/1/2012</b> <b>Services</b>				<b>692.40</b>
Account No. <b>None</b> <b>Creditor #: 7</b> <b>ACME LOCK, INC.</b> <b>815 MADISON AVE</b> <b>COVINGTON, KY 41011</b>	-	<b>10/22/2012</b> <b>Services</b>				<b>520.35</b>
Account No. <b>None</b> <b>Creditor #: 8</b> <b>Ambius, LLC</b> <b>PO Box 95409</b> <b>Palatine, IL 60095</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>726.86</b>
Account No. <b>None</b> <b>Creditor #: 9</b> <b>Angus Systems Group, Inc.</b> <b>7000 Central Parkway N.E. STE 1460</b> <b>Atlanta, GA 60675-3011</b>	-	<b>10/2/2012</b> <b>Services</b>				<b>956.97</b>
Sheet no. <u>1</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>2,896.58</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 10</b> <b>Anthony W Thompson</b> <b>c/o Triple Net Properties, LLC</b> <b>1551 North Tustin Ave, STE 200</b> <b>Santa Ana, CA 92705</b>	-		<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 11</b> <b>AON Risk Services, Inc</b> <b>250 East Fifth Street, STE 2300</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 12</b> <b>AON Service Corporation</b> <b>250 E Fifth Street, STE 2300</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>11/1/2012</b>				
<b>Creditor #: 13</b> <b>Benton Metal and Stone Care Inc</b> <b>501 North 5th Street</b> <b>Hamilton, OH 45011</b>	-	<b>Services</b>				<b>2,565.00</b>
Account No. <b>None</b>		<b>10/29/2012</b>				
<b>Creditor #: 14</b> <b>Braco Window Cleaning Service, Inc</b> <b>1 Braco Int Blvd</b> <b>Wilder, KY 41076</b>	-	<b>Services</b>				<b>2,955.39</b>
Sheet no. <b>2</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>5,520.39</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 15</b> <b>C2 Reprographics</b> <b>3180 Pullman St</b> <b>Costa Mesa, CA 92626</b>	-	<b>11/8/2012</b> <b>Services</b>				<b>926.71</b>
Account No. <b>None</b> <b>Creditor #: 16</b> <b>CB Richard Ellis</b> <b>280 N. High St., Ste 17</b> <b>Columbus, OH 43215</b>	-	<b>10/22/2012</b> <b>Services</b>				<b>100,235.37</b>
Account No. <b>None</b> <b>Creditor #: 17</b> <b>CBRE</b> <b>250 East Fifth Street, Suite 200</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Property Management</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 18</b> <b>CBRE 608844</b> <b>PO Box 848844</b> <b>Los Angeles, CA 90084-8844</b>	-	<b>10/12/2012</b> <b>Services</b>				<b>65,589.08</b>
Account No. <b>None</b> <b>Creditor #: 19</b> <b>CBRE Technical Services, LLC</b> <b>PO Box 848074</b> <b>Los Angeles, CA 90084-8074</b>	-	<b>10/25/2012</b> <b>Services</b>				<b>149,801.25</b>
Sheet no. <b>3</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>316,552.41</b>
Subtotal (Total of this page)						<b>316,552.41</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>None</b> <b>Creditor #: 20</b> <b>Chiquita Brands, LLC</b> <b>550 S Caldwell St</b> <b>Charlotte, NC 28202</b>	-	<b>12/28/2012</b> <b>Services</b>				<b>34,433.44</b>
Account No. <b>xxxxxxxx-xx8426</b> <b>Creditor #: 21</b> <b>Cincinnati Tennis, LLC</b> <b>250 East Fifth Street, STE 1310</b> <b>Cincinnati, OH 45202</b>	-	<b>Torry Pines Bank Account Number Ending in 9295,</b> <b>Security Deposit Account</b>	<b>X</b>			<b>2,888.00</b>
Account No. <b>None</b> <b>Creditor #: 22</b> <b>Cincinnati Tennis, LLC</b> <b>250 East Fifth Street, STE 1310</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 23</b> <b>Cincinnati USA Regional Chamber</b> <b>PO Box 630511</b> <b>Cincinnati, OH 45263</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>515.00</b>
Account No. <b>None</b> <b>Creditor #: 24</b> <b>Cintas</b> <b>PO Box 630803</b> <b>Cincinnati, OH 45263</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>282.43</b>
Sheet no. <b>4</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>38,118.87</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>None</b> <b>Creditor #: 25</b> <b>City Treasurer Bus Dev and Permits</b> <b>Ctr Elevator Inspection Section-3300</b> <b>Cen</b> <b>Cincinnati, OH 45225</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>3,054.00</b>
Account No. <b>None</b> <b>Creditor #: 26</b> <b>Cohen, Todd, Kite &amp; Stanford, LLC</b> <b>250 East Fifth Street, STE 2310</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 27</b> <b>Cohen, Todd, Kite &amp; Stanford, LLC</b> <b>250 East Fifth Street, STE 2310</b> <b>Cincinnati, OH 45202</b>	-	<b>1/5/2013</b>				<b>6,326.10</b>
Account No. <b>None</b> <b>Creditor #: 28</b> <b>Columbia Development Corporation</b> <b>250 East Fifth Street, STE 285</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Lawsuit COLUMBIA DEVELOPMENT</b> <b>CORPORATION vs. CITY OF CINCINNATI et al</b> <b>Case Number A1201721</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 29</b> <b>Columbia Development Corporation</b> <b>250 East Fifth Street, STE 285</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>5</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>9,380.10</b>



In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 30</b> <b>Columbia Development Corporation</b> <b>250 East Fifth Street, STE 285</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Ground Lease Expires in 2044. The Tenant</b> <b>has the right and option to renew for three</b> <b>additional 20 year terms.</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 31</b> <b>Corporate Equipment Company</b> <b>607 Redna Terrace, No 100</b> <b>Cincinnati, OH 45215</b>	-	<b>9/25/2012</b> <b>Services</b>				<b>4,187.31</b>
Account No. <b>None</b> <b>Creditor #: 32</b> <b>Craig and Janine Courtney</b> <b>5151 N Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b>	-	<b>None</b> <b>Contract or other</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 33</b> <b>Daymark Realty Advisors</b> <b>1551 North Tustin Ave, STE 250</b> <b>Santa Ana, CA 92705</b>	-	<b>None</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 34</b> <b>DeBra-Kuempel dba Emcor Services</b> <b>Po Box 701620</b> <b>Cincinnati, OH 45270-1620</b>	-	<b>11/30/2012</b> <b>Services</b>				<b>62,089.76</b>
Sheet no. <b>6</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>66,277.07</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 35</b> <b>Deloitte &amp; Touche, LLP</b> <b>250 E Fifth Street, STE 1600</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 36</b> <b>E H Integrated Systems</b> <b>100 Urton Lane Suite 100</b> <b>Louisville, KY 40223-3944</b>	-	<b>12/28/2012</b> <b>Services</b>				<b>436.65</b>
Account No. <b>None</b> <b>Creditor #: 37</b> <b>Federal Public Defender</b> <b>250 East Fifth Street, STE 350</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 38</b> <b>GE Capital</b> <b>PO Box 642111</b> <b>Pittsburgh, PA 15264</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>223.85</b>
Account No. <b>None</b> <b>Creditor #: 39</b> <b>Goodway Technologies Corporation</b> <b>Dep 106040, PO Box 150413</b> <b>Hartford, CT 06115-0413</b>	-	<b>12/20/2012</b> <b>Services</b>				<b>637.86</b>
Sheet no. <u>7</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>1,298.36</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 40</b> <b>Grainger</b> <b>Dept. C-PAY</b> <b>Palatine, IL 60038-0001</b>	-	<b>10/8/2012</b> <b>Services</b>				<b>2,861.47</b>
Account No. <b>None</b> <b>Creditor #: 41</b> <b>Great American Insurance Co</b> <b>525 Vince Street</b> <b>Cincinnati, OH 45202</b>	-	<b>11/5/2012</b> <b>Services</b>				<b>92.22</b>
Account No. <b>None</b> <b>Creditor #: 42</b> <b>Hickman, Williams &amp; Company</b> <b>250 East Fifth Street, STE 300</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 43</b> <b>Hummel Industries, Inc.</b> <b>40 Oak Street</b> <b>Cincinnati, OH 45217</b>	-	<b>9/13/2012</b> <b>Services</b>				<b>4,709.00</b>
Account No. <b>None</b> <b>Creditor #: 44</b> <b>Hunt Builders Corporation</b> <b>221 E Fourth St Suite 2310 Atrium T</b> <b>Cincinnati, OH 45202</b>	-	<b>11/2/2012</b> <b>Services</b>				<b>311.00</b>
Sheet no. <b>8</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>7,973.69</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 45</b> <b>Ina Business Center, LLC</b> <b>5151 N Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b>	-	<b>Contract or Other</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 46</b> <b>Information Resources,</b> <b>250 East Fifth Street, STE 700</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>10/2/2012</b>				
<b>Creditor #: 47</b> <b>Innergreen, Inc.</b> <b>4700 Duke Dr., Ste.165</b> <b>Mason, OH 45040</b>	-	<b>Services</b>				<b>4,295.10</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 48</b> <b>Ipsos America, Inc.</b> <b>250 East Fifth Street, STE 1400</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>11/1/2012</b>				
<b>Creditor #: 49</b> <b>Ivey Mechanical Company, LLC</b> <b>1063 Manchester St</b> <b>Lexington, KY 40508</b>	-	<b>Services</b>				<b>2,150.00</b>
Sheet no. <b>9</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>6,445.10</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 50</b> <b>John E Carrigan Co, Inc.</b> <b>48 W McMichen Ave</b> <b>Cincinnati, OH 45202</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>1,149.52</b>
Account No. <b>None</b> <b>Creditor #: 51</b> <b>Johnson Electric Supply Co.</b> <b>1841 Riverside Drive</b> <b>Cincinnati, OH 45202</b>	-	<b>10/9/2012</b> <b>Services</b>				<b>230.55</b>
Account No. <b>None</b> <b>Creditor #: 52</b> <b>Kerlin Company</b> <b>11976 Tramway Dr</b> <b>Cincinnati, OH 45241</b>	-	<b>11/30/2012</b>				<b>2,625.75</b>
Account No. <b>None</b> <b>Creditor #: 53</b> <b>KM Energy Consulting Services, LLC</b> <b>961 N Lost Woods Rd</b> <b>Oconomowoc, WI 53066</b>	-	<b>11/30/2012</b>				<b>1,395.83</b>
Account No. <b>None</b> <b>Creditor #: 54</b> <b>Lammers Consulting, Inc.</b> <b>2292 W Magee Rd Unit 204</b> <b>Tucson, AZ 85741</b>	-	<b>None</b> <b>Commercial lease to Tenant Lammer</b> <b>Consulting expires 8/31/13</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>10</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>5,401.65</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 55</b> <b>Magee Como Development</b> <b>Association, LLC</b> <b>5151 N Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b>	-	<b>Contract or Other</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 56</b> <b>Manny Ahumada</b> <b>2308 Paseo Cielo</b> <b>Tucson, AZ 85742</b>	-	<b>Residential Lease expiring 3/31/2014</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 57</b> <b>MCI Metro</b> <b>250 East Fifth Street, STE 9002</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>9/30/2012</b>				
<b>Creditor #: 58</b> <b>Mobilcomm Inc</b> <b>PO Box 630384</b> <b>Cincinnati, OH 45263-0384</b>	-	<b>Services</b>				<b>286.29</b>
Account No. <b>None</b>		<b>10/10/2012</b>				
<b>Creditor #: 59</b> <b>Nalco Company</b> <b>PO Box 70716</b> <b>Chicago, IL 60673-0716</b>	-	<b>Services</b>				<b>1,549.18</b>
Sheet no. <b>11</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)
						<b>1,835.47</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 60</b> <b>Nalco Company</b> <b>PO Box 70716</b> <b>Chicago, IL 60673-0716</b>	-	<b>None</b> <b>Water Treatment Contract</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 61</b> <b>National Registered Agents, Inc</b> <b>PO Box 12432</b> <b>Newark, NJ 07101-3532</b>	-	<b>11/17/2012</b>				<b>2,800.00</b>
Account No. <b>None</b> <b>Creditor #: 62</b> <b>Niehaus Design</b> <b>4800 Ridge Ave., Ste 200</b> <b>Cincinnati, OH 45209</b>	-	<b>10/10/2012</b> <b>Services</b>				<b>324.83</b>
Account No. <b>None</b> <b>Creditor #: 63</b> <b>NNN 250 East Fifth Street 31, LLC</b> <b>400 S Pointe Drive # 2302/2202</b> <b>Miami Beach, FL 33139</b>	-	<b>None</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 64</b> <b>NNN 250 East Fifth Street 38, LLC</b> <b>1715 Southeast 80th Street</b> <b>Hialeah, FL 33014</b>	-	<b>None</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>12</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>3,124.83</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 65</b> <b>NNN 250 East Fifth Street, LLC</b> <b>1551 North Tustin Ave, STE 250</b> <b>Santa Ana, CA 92705</b>	-		<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 66</b> <b>Nuvox Communications</b> <b>Windstream Communication</b> <b>2 N Main St.</b> <b>Greenville, SC 29601-2719</b>	-	<b>Phone Service Contract</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 67</b> <b>Office Suites Plus Pro</b> <b>250 East Fifth Street, STE 1500</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b>		<b>11/1/2012</b>				
<b>Creditor #: 68</b> <b>Otis Elevator Co</b> <b>PO Box 905454</b> <b>Charlotte, NC 28290-5454</b>	-	<b>Services</b>				<b>48,842.74</b>
Account No. <b>None</b>		<b>None</b>				
<b>Creditor #: 69</b> <b>Porter Wright Morris &amp; Arthur, LLP</b> <b>250 East Fifth Street, STE 2200</b> <b>Cincinnati, OH 45202</b>	-	<b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>13</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>48,842.74</b>



In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 70</b> <b>Premier Office Centers, LLC</b> <b>ATTN Jeff Reinstein</b> <b>2102 Business Center Drive</b> <b>Irvine, CA 92612</b>	-	<b>None</b> <b>Contract for Executive office space</b> <b>management</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 71</b> <b>Process Pump &amp; Seal, Inc.</b> <b>PO Box 630158</b> <b>Cincinnati, OH 45263-0158</b>	-	<b>9/21/2012</b> <b>Services</b>				<b>12,485.50</b>
Account No. <b>None</b> <b>Creditor #: 72</b> <b>ProSource</b> <b>4720 Glendale Milford Road</b> <b>Cincinnati, OH 45242</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>57.51</b>
Account No. <b>None</b> <b>Creditor #: 73</b> <b>ProSource</b> <b>4720 Glendale Milford Rd.</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Copier Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 74</b> <b>Prudential Insurance Company of</b> <b>America</b> <b>250 East Fifth Street, STE 340</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>14</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>12,543.01</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 75</b> <b>Prudential Insurance Company of America</b> <b>231 Washington Street</b> <b>Newark, NJ 07102</b>	-	<b>12/19/2012</b>				<b>543.01</b>
Account No. <b>None</b> <b>Creditor #: 76</b> <b>Quench USA, LLC</b> <b>4812 Peter Place</b> <b>Cincinnati, OH 45246</b>	-	<b>None</b> <b>Water Service Contract</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>na</b> <b>Creditor #: 77</b> <b>Quiktrip Corporation</b> <b>Attn: President</b> <b>PO Box 3475</b> <b>Tulsa, OK 74101</b>	-	<b>na</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>xxxxxxxx-xx8418</b> <b>Creditor #: 78</b> <b>Roetzel &amp; Andress, LPA</b> <b>250 East Fifth Street, STE 310</b> <b>Cincinnati, OH 45202</b>	-	<b>Torry Pines Bank Account Number Ending in 9295,</b> <b>Security Deposit Account</b>	<b>X</b>			<b>5,437.35</b>
Account No. <b>None</b> <b>Creditor #: 79</b> <b>Roetzel &amp; Andress, LPA</b> <b>250 East Fifth Street, STE 310</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>15</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>5,980.36</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 80</b> <b>Rumpke of Ohio, Inc.</b> <b>3700 Struble Road</b> <b>Cincinnati, OH 45251</b>	-	<b>None</b> <b>Trash Service Contract</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 81</b> <b>SCS Construction Services, Inc.</b> <b>1025 Dalton Avenue</b> <b>Cincinnati, OH 45203</b>	-	<b>10/18/2012</b> <b>Services</b>				<b>18,401.50</b>
Account No. <b>None</b> <b>Creditor #: 82</b> <b>Securitas Security Ser. Inc</b> <b>PO Box 403412</b> <b>Atlanta, GA 30384-3412</b>	-	<b>9/7/2012</b> <b>Services</b>				<b>94,248.67</b>
Account No. <b>None</b> <b>Creditor #: 83</b> <b>SimplexGrinnell</b> <b>Dept CH 10320</b> <b>Palatine, IL 60055-0320</b>	-	<b>7/2/2012</b> <b>Services</b>				<b>944.00</b>
Account No. <b>None</b> <b>Creditor #: 84</b> <b>Site Stuff, Inc.</b> <b>PO Box 671033</b> <b>Dallas, TX 75267-1033</b>	-	<b>9/28/2012</b> <b>Supplies</b>				<b>10,884.04</b>
Sheet no. <b>16</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>124,478.21</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 85</b> <b>SMB Management Services</b> <b>5241 Arnold Ave</b> <b>McClellan, CA 95652</b>	-	<b>None</b> <b>Janitorial Contract</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 86</b> <b>SMB Management Services</b> <b>5241 Arnold Ave</b> <b>McClellan, CA 95652</b>	-	<b>12/17/2012</b> <b>Janitorial Contract</b>				<b>35,992.86</b>
Account No. <b>None</b> <b>Creditor #: 87</b> <b>Standard Parking Corp</b> <b>900 North Michigan Ave STE 1600</b> <b>Chicago, IL 60611</b>	-	<b>None</b> <b>Contract for Parking Management</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 88</b> <b>Staples Business Advantage</b> <b>Dept ROC, PO Box 415256</b> <b>Boston, MA 02241-5256</b>	-	<b>1/5/2013</b>				<b>235.12</b>
Account No. <b>None</b> <b>Creditor #: 89</b> <b>Subway Real Estate, LLC</b> <b>250 East Fifth Street, STE 220</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>17</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>36,227.98</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>None</b> <b>Creditor #: 90</b> <b>Taft Stettinius &amp; Hollister LLP</b> <b>425 Walnut Street STE 1800</b> <b>Cincinnati, OH 45202-3957</b>	-		<b>9/27/2012</b> <b>Services</b>				<b>313.15</b>
Account No. <b>xxxxxxxx-xxxx3547</b> <b>Creditor #: 91</b> <b>Tazza Mia Express, LLC</b> <b>250 East Fifth Street, STE 240</b> <b>Cincinnati, OH 45202</b>	-		<b>Torry Pines Bank Account Number Ending in</b> <b>9295,</b> <b>Security Deposit Account</b>	<b>X</b>			<b>1,000.00</b>
Account No. <b>None</b> <b>Creditor #: 92</b> <b>Tazza Mia Express, LLC</b> <b>250 East Fifth Street, STE 240</b> <b>Cincinnati, OH 45202</b>	-		<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 93</b> <b>Terminix Processing Center</b> <b>PO Box 742592</b> <b>Cincinnati, OH 45274</b>	-		<b>11/1/2012</b> <b>Services</b>				<b>210.00</b>
Account No. <b>None</b> <b>Creditor #: 94</b> <b>The City Of Cincinnati Fire Div.</b> <b>430 Central Ave</b> <b>Cincinnati, OH 45202</b>	-		<b>1/2/2013</b> <b>Services</b>				<b>200.00</b>
Sheet no. <b>18</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							<b>Subtotal</b> (Total of this page) <b>1,723.15</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>None</b> <b>Creditor #: 95</b> <b>The Nielsen Company, LLC</b> <b>250 East Fifth Street, STE 1200</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	X			Unknown
Account No. <b>None</b> <b>Creditor #: 96</b> <b>Time Warner</b> <b>250 East Fifth Street, STE 9001</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	X			Unknown
Account No. <b>None</b> <b>Creditor #: 97</b> <b>Time Warner Telecom</b> <b>Attn: Deputy General Counsel</b> <b>10475 Park Meadows Drive</b> <b>Parker, CO 80134</b>	-	<b>None</b> <b>Contract granting Access Rights for</b> <b>Installation of Telecommunications Cabling</b>	X			Unknown
Account No. <b>None</b> <b>Creditor #: 98</b> <b>Time Warner Telecom of Ohio, L.P.</b> <b>Attn: General Manager</b> <b>9490 Meridian Way</b> <b>West Chester, OH 45069</b>	-	<b>None</b> <b>Contract granting Access Rights for</b> <b>Installation of Telecommunications Cabling</b>	X			Unknown
Account No. <b>None</b> <b>Creditor #: 99</b> <b>TJ Williams Electric Co</b> <b>PO Box 586</b> <b>Miamitown, OH 45041-0586</b>	-	<b>11/14/2012</b>				2,047.00
Sheet no. <b>19</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>2,047.00</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 100</b> <b>TNT Powerwash, Inc.</b> <b>708 Internet Drive</b> <b>Columbus, OH 43207</b>	-	<b>10/22/2012</b> <b>Services</b>				<b>168.75</b>
Account No. <b>None</b> <b>Creditor #: 101</b> <b>TRANE - Dallas</b> <b>PO Box 845053</b> <b>Dallas, TX 75284-5053</b>	-	<b>9/19/2012</b> <b>Services</b>				<b>13,826.26</b>
Account No. <b>None</b> <b>Creditor #: 102</b> <b>Triple Net Properties, LLC</b> <b>1551 North Tustin Ave, STE 250</b> <b>Santa Ana, CA 92705</b>	-	<b>None</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 103</b> <b>U.S. Bank, N.A.</b> <b>250 East Fifth Street, STE 250</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 104</b> <b>U.S. Dept. of Energy</b> <b>250 East Fifth Street, STE 800</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Sheet no. <b>20</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>13,995.01</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>None</b> <b>Creditor #: 105</b> <b>United States of America</b> <b>250 East Fifth Street, STE 800</b> <b>Cincinnati, OH 45202</b>	-	<b>None</b> <b>Commercial Real Estate Lease</b>	<b>X</b>			<b>Unknown</b>
Account No. <b>None</b> <b>Creditor #: 106</b> <b>UPS</b> <b>Lockbox 577</b> <b>Carol Stream, IL 60132</b>	-	<b>11/1/2012</b> <b>Services</b>				<b>81.02</b>
Account No. <b>None</b> <b>Creditor #: 107</b> <b>Verizon Wireless</b> <b>PO Box 4002</b> <b>Acworth, GA 30101</b>	-	<b>None</b> <b>Contract for 8 Mobile phone lines</b>	<b>X</b>			<b>Unknown</b>
Account No.						
Account No.						
Account No.						

Sheet no. **21** of **21** sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority ClaimsSubtotal  
(Total of this page)**81.02**Total  
(Report on Summary of Schedules)**834,619.07**



In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>255 Fifth Limited Partnership PNC Bank 3164 Solutions Center Chicago, IL 60677-3301</b>	<b>Contract for manitenance of the enclosed overhead walkway</b>
<b>ABM Janitorial Midwest 75 Remittance Drive, Ste 3011 Chicago, IL 60675-3011</b>	<b>Janitorial Contract</b>
<b>Accounting Principals, Inc Ajilon Professional Staffing, LLC 250 East Fifth Street, STE 450 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>AON Risk Services, Inc 250 East Fifth Street, STE 2300 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>AON Service Corporation 250 E Fifth Street, STE 2300 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Benton Metal and Stone Care Inc 501 North 5th Street Hamilton, OH 45011</b>	<b>Mantinance contract expiries July 31, 2013</b>
<b>Braco Window Cleaning Service, Inc 1 Braco Int Blvd Wilder, KY 41076</b>	<b>Mantinance contract expiries September 30, 2013</b>
<b>CBRE 250 East Fifth Street, Suite 200 Cincinnati, OH 45202</b>	<b>Property Management</b>
<b>Cincinnati Tennis, LLC 250 East Fifth Street, STE 1310 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Cohen, Todd, Kite &amp; Stanford, LLC 250 East Fifth Street, STE 2310 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Columbia Development Corporation 250 East Fifth Street, STE 285 Cincinnati, OH 45202</b>	<b>Ground Lease Expires in 2044. The Tenant has the right and option to renew for three additional 20 year terms.</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Columbia Development Corporation</b> 250 East Fifth Street, STE 285 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Craig and Janine Courtney</b> 5151 N Oracle Road Suite 210 Tucson, AZ 85704	<b>Contract</b>
<b>Daymark Realty Advisors</b> 1551 North Tustin Ave, STE 250 Santa Ana, CA 92705	<b>Property Management Contract</b>
<b>Deloitte &amp; Touche, LLP</b> 250 E Fifth Street, STE 1600 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Federal Public Defender</b> 250 East Fifth Street, STE 350 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Hickman, Williams &amp; Company</b> 250 East Fifth Street, STE 300 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Ina Business Center, LLC</b> 5151 N Oracle Road Suite 210 Tucson, AZ 85704	<b>Contract</b>
<b>Information Resources,</b> 250 East Fifth Street, STE 700 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Innergreen, Inc.</b> 4700 Duke Dr., Ste.165 Mason, OH 45040	<b>Maintenance contract expires July 31, 2013</b>
<b>Ipsos America, Inc.</b> 250 East Fifth Street, STE 1400 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Lammers Consulting, Inc.</b> 2292 W Magee Rd Unit 204 Tucson, AZ 85741	<b>Commercial lease to Tenant Lammers Consulting expires 8/31/13</b>
<b>Magee Como Development Association, LLC</b> 5151 N Oracle Road Suite 210 Tucson, AZ 85704	<b>Contract</b>
<b>Manny Ahumada</b> 2308 Paseo Cielo Tucson, AZ 85742	<b>Residential Lease expiring 3/31/2014</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

## **SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>MCI Metro</b> 250 East Fifth Street, STE 9002 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Mobilcomm Inc</b> PO Box 630384 Cincinnati, OH 45263-0384	<b>Two way radio contract</b>
<b>Nalco Company</b> PO Box 70716 Chicago, IL 60673-0716	<b>Water Treatment Contract</b>
<b>Nuvox Communications</b> Windstream Communication 2 N Main St. Greenville, SC 29601-2719	<b>Phone Service Contract</b>
<b>Office Suites Plus Pro</b> 250 East Fifth Street, STE 1500 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Porter Wright Morris &amp; Arthur, LLP</b> 250 East Fifth Street, STE 2200 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Premier Office Centers, LLC</b> ATTN Jeff Reinstein 2102 Business Center Drive Irvine, CA 92612	<b>Contract for Executive office space management</b>
<b>ProSource</b> 4720 Glendale Milford Rd. Cincinnati, OH 45202	<b>Copier Lease</b>
<b>Prudential Insurance Company of America</b> 250 East Fifth Street, STE 340 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>
<b>Quench USA, LLC</b> 4812 Peter Place Cincinnati, OH 45246	<b>Water Service Contract</b>
<b>Quiktrip Corporation</b> Attn: President PO Box 3475 Tulsa, OK 74101	<b>Ground lease expiring 3/1/2027</b> Location leased The southern portion of Pima County Assessor Parcel Number 225-41-020 consisting of approximately 74,810 square feet. Legal description to be verified by ALTA survey.
<b>Roetzel &amp; Andress, LPA</b> 250 East Fifth Street, STE 310 Cincinnati, OH 45202	<b>Commercial Real Estate Lease</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Rumpke of Ohio, Inc. 3700 Struble Road Cincinnati, OH 45251</b>	<b>Trash Service Contract</b>
<b>Securitas Security Services PO Box 403412 Atlanta, GA 30384-3412</b>	<b>Security Service Contract</b>
<b>SimplexGrinnell Dept CH 10320 Palatine, IL 60055-0320</b>	<b>Service Contract</b>
<b>SMB Management Services 5241 Arnold Ave McClellan, CA 95652</b>	<b>Janitorial Contract</b>
<b>Standard Parking Corp 900 North Michigan Ave STE 1600 Chicago, IL 60611</b>	<b>Contract for Parking Management</b>
<b>Subway Real Estate, LLC 250 East Fifth Street, STE 220 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Tazza Mia Express, LLC 250 East Fifth Street, STE 240 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>The Nielsen Company, LLC 250 East Fifth Street, STE 1200 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Time Warner 250 East Fifth Street, STE 9001 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Time Warner Telecom Attn: Deputy General Counsel 10475 Park Meadows Drive Parker, CO 80134</b>	<b>Contract granting Access Rights for Installation of Telecommunications Cabling</b>
<b>Time Warner Telecom of Ohio, L.P. Attn: General Manager 9490 Meridian Way West Chester, OH 45069</b>	<b>Contract granting Access Rights for Installation of Telecommunications Cabling</b>
<b>U.S. Bank, N.A. 250 East Fifth Street, STE 250 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>U.S. Dept. of Energy 250 East Fifth Street, STE 800 Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>

Sheet **3** of **4** continuation sheets attached to the Schedule of Executory Contracts and Unexpired Leases

Case 4:13-bk-00851-EWH Doc 1 Filed 01/22/13 Entered 01/22/13 08:58:20

Desc

In re 250 AZ, LLC,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**  
(Continuation Sheet)

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>United States of America</b> <b>250 East Fifth Street, STE 800</b> <b>Cincinnati, OH 45202</b>	<b>Commercial Real Estate Lease</b>
<b>Verizon Wireless</b> <b>PO Box 4002</b> <b>Acworth, GA 30101</b>	<b>Contract for 8 Mobile phone lines</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Craig and Janine Courtney</b> <b>5151 North Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b> <b>Personal Guarantee</b>	<b>Armed Forces Bank, N.A.</b> <b>1111 Main Street, Suite 1600</b> <b>Kansas City, MO 64105</b>
<b>Craig and Janine Courtney</b> <b>5151 North Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b> <b>Personal Guarantee</b>	<b>Gabroy, Rollman &amp; Bosse, P.C.</b> <b>Profit Sharing Plan and Trust</b> <b>3507 N Campbell Ave STE 111</b> <b>Tucson, AZ 85719</b>
<b>Craig and Janine Courtney</b> <b>5151 North Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b> <b>Personal Guarantee</b>	<b>Joe &amp; Sylvia Levkowitz Revocable Trust</b> <b>Sylvia Levkowitz Survivor's Trust</b> <b>3435 E Calle Del Prado</b> <b>Tucson, AZ 85716</b>
<b>Craig and Janine Courtney</b> <b>5151 North Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b> <b>Personal Guarantee</b>	<b>Susan S Courtney</b> <b>5151 N Oracle Road STE210</b> <b>Tucson, AZ 85716</b>
<b>Craig and Janine Courtney</b> <b>5151 North Oracle Road Suite 210</b> <b>Tucson, AZ 85704</b> <b>Personal Guarantee</b>	<b>The Predenkiewicz Rev. Trust</b> <b>&amp; The Helen Farsjo Rev. Trust</b> <b>5760 E Territory Ave</b> <b>Tucson, AZ 85750</b>
<b>NNN 250 East Fifth Street 1, LLC</b> <b>360 W. 31st Street, RM-1006</b> <b>New York, NY 10001</b>	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> <b>7501 Wisconsin Ave STE 500 West</b> <b>Bethesda, MD 20814</b>
<b>NNN 250 East Fifth Street 10, LLC</b> <b>17660 Butterfield Tr</b> <b>Poway, CA 92064</b>	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> <b>7501 Wisconsin Ave STE 500 West</b> <b>Bethesda, MD 20814</b>
<b>NNN 250 East Fifth Street 11, LLC</b> <b>124 E 30th Street, Suite D</b> <b>National City, CA 91950</b>	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> <b>7501 Wisconsin Ave STE 500 West</b> <b>Bethesda, MD 20814</b>
<b>NNN 250 East Fifth Street 12, LLC</b> <b>85 Stancey Rd.</b> <b>Pittsburgh, PA 15220</b>	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> <b>7501 Wisconsin Ave STE 500 West</b> <b>Bethesda, MD 20814</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>NNN 250 East Fifth Street 13, LLC</b> 131 Bear Creek Drive Hampstead, NC 28443	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 14, LLC</b> 108 Castle Ridge Rd. Manhasset, NY 11030	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 15, LLC</b> 1650 Borel Place, Ste 226 San Mateo, CA 94402	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 16, LLC</b> 190 S. Highlands Ave. Winter Garden, FL 34787	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 17, LLC</b> 824 S Mammoth Road Manchester, NH 03109	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 18, LLC</b> 662 Lakewood Circle West Delray Beach, FL 33445	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 2, LLC</b> 360 W. 31st Street, RM-1006 New York, NY 10001	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 20, LLC</b> 3502 Chateau Way Floyds Knobs, IN 47119	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 21, LLC</b> 3530 Mystic Point Drive Ste 302 Lakeland, FL 33810	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 22, LLC</b> 6061 Collins Avenue # 23C Miami Beach, FL 33140	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814

Sheet 1 of 3 continuation sheets attached to the Schedule of Codebtors

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Desc

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>NNN 250 East Fifth Street 25, LLC</b> 510 Silver Shadows Drive Leeds, UT 84746	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 26, LLC</b> 2101 Frances Drive Loveland, CO 80537	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 27, LLC</b> 905 Olive Crest Drive Encinitas, CA 92024	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 28, LLC</b> 1460 Crystal Drive Burlingame, CA 94010	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 29, LLC</b> 359 Fulton Street Seattle, WA 98109	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 3, LLC</b> 360 W. 31st Street, RM-1006 New York, NY 10001	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 30, LLC</b> 535 Ocean Avenue, Unit 11B Santa Monica, CA 90402	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 31, LLC</b> 400 S Pointe Drive # 2302 Miami Beach, FL 33139	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 32, LLC</b> 42418 N Tonto Rd Cave Creek, AZ 85331	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 34, LLC</b> 123 Polihale Place Honolulu, HI 96825	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814

Sheet 2 of 3 continuation sheets attached to the Schedule of Codebtors

Case 4:13-bk-00851-EWH Doc 1 Filed 01/22/13 Entered 01/22/13 08:58:20

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Desc

Best Case Bankruptcy



In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>NNN 250 East Fifth Street 35, LLC</b> 17439 Olympic Place Mount Vernon, WA 98274	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 36, LLC</b> 146 West 57th Street apt 50A New York, NY 10019-3301	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 38, LLC</b> 1715 Southeast 80th Street Hialeah, FL 33014	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 4, LLC</b> 30 Rushingwind Irvine, CA 92614	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 5, LLC</b> 5263 Commerce Drive Salt Lake City, UT 84107	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 6, LLC</b> 1835 Franklin Street # 802 San Francisco, CA 94109	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 7, LLC</b> 4876 Moreau Court El Dorado Hills, CA 95762	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 8, LLC</b> 1359 Coyote Drive Murphys, CA 95247	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street 9, LLC</b> 647 Selkirk Ranch Road Angels Camp, CA 95222	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814
<b>NNN 250 East Fifth Street, LLC</b> 1551 North Tustin Avenue, Suite 200 Santa Ana, CA 92705	<b>CW Capital Asset Mgmt - Servicer for</b> <b>COBALT CMBS CM MTG TRST 2006-C1</b> 7501 Wisconsin Ave STE 500 West Bethesda, MD 20814

**United States Bankruptcy Court  
District of Arizona**

In re **250 AZ, LLC**

Debtor(s)

Case No.  
Chapter

**11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Manager of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **59** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 22, 2013**

Signature **/s/ George Hoxie**  
**George Hoxie**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court District of Arizona

In re **250 AZ, LLC**

Debtor(s)

Case No.

Chapter

**11**

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$500,000.00**  
**\$150,000.00**  
**\$1.00**

SOURCE  
**2013 YTD: Estimated**  
**2012: Estimated from 12/15/2012 to 12/31/2012**  
**2011: NONE not applicable**

### 2. Income other than from employment or operation of business

None

☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**3. Payments to creditors**

None ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None ☐ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
unknown	Amendedment will be filed as soon as detail is obtained from Daymark Realty Advisors	\$0.00	\$0.00

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
COLUMBIA DEVELOPMENT CORPORATION vs. CITY OF CINCINNATI et al Case Number A1201721	Civil	Hamilton County Courthouse 1000 Main Street Cincinnati, OH 45202	Pending

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**5. Repossessions, foreclosures and returns**

- None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

- None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

- None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None ☐ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None ☐ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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**16. Spouses and Former Spouses**

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
NAME				

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

#### 19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**Daymark Realty Advisors**  
**1551 North Tustin Ave, STE 250**  
**Santa Ana, CA 92705**

DATES SERVICES RENDERED  
**12/15/2012 to present**

None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
------	---------

None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
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#### 20. Inventories

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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**21 . Current Partners, Officers, Directors and Shareholders**

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
<b>See the list of Equity Security Holders</b>		

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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**22 . Former partners, officers, directors and shareholders**

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23 . Withdrawals from a partnership or distributions by a corporation**

- None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

- None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

**25. Pension Funds.**

- None ☒ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------	--------------------------------------

\* \* \* \* \*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date January 22, 2013

Signature /s/ George Hoxie  
**George Hoxie**  
**Manager**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
District of Arizona**

In re 250 AZ, LLC

Debtor(s)

Case No.  
Chapter

11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:
- |   |    |                   |
|---|----|-------------------|
| For legal services, I have agreed to accept .....           | \$ | <u>400,000.00</u> |
| Prior to the filing of this statement I have received ..... | \$ | <u>234,224.66</u> |
| Balance Due .....   | \$ | <u>165,775.34</u> |
2. The source of the compensation paid to me was:
- ☐ Debtor ☒ Other (specify): **Members of 250 AZ, LLC**
3. The source of compensation to be paid to me is:
- ☐ Debtor ☒ Other (specify): **250 AZ, LLC and Members of 250 AZ, LLC**
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
- ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. [Other provisions as needed]
- All Chapter 11 Fees are billed on an hourly basis for time incurred by all attorneys, paralegals and staff plus expenses.**
6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:  
**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: January 22, 2013

/s/ Dennis M Breen III

**Dennis M Breen III 005309  
Breen Olson & Trenton, LLP  
4720 N Oracle Road STE 100  
Tucson, AZ 85705-1673  
520-742-0808 Fax: 520-844-1618  
dennis@botlawfirm.com**

**United States Bankruptcy Court  
District of Arizona**

In re 250 AZ, LLC  
Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>NNN 250 East Fifth Street 1, LLC 360 W. 31st Street, RM-1006 New York, NY 10001</b>	<b>Member</b>	<b>5.0231%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 10, LLC 17660 Butterfield Tr Poway, CA 92064</b>	<b>Member</b>	<b>3.5770%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 11, LLC 124 E 30th Street, Suite D National City, CA 91950</b>	<b>Member</b>	<b>3.0812%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 12, LLC 85 Stancey Rd. Pittsburgh, PA 15220</b>	<b>Member</b>	<b>2.4992%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 13, LLC 131 Bear Creek Drive Hampstead, NC 28443</b>	<b>Member</b>	<b>2.9513%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 14, LLC 108 Castle Ridge Rd. Manhasset, NY 11030</b>	<b>Member</b>	<b>9.4784%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 15, LLC 1650 Borel Place, Ste 226 San Mateo, CA 94402</b>	<b>Member</b>	<b>2.8616%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 16, LLC 190 S. Highlands Ave. Winter Garden, FL 34787</b>	<b>Member</b>	<b>2.5747%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 17, LLC 824 S Mammoth Road Manchester, NH 03109</b>	<b>Member</b>	<b>3.0044%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 18, LLC 662 Lakewood Circle West Delray Beach, FL 33445</b>	<b>Member</b>	<b>8.5021%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 2, LLC 360 W. 31st Street, RM-1006 New York, NY 10001</b>	<b>Member</b>	<b>5.0231%</b>	<b>Member</b>

In re **250 AZ, LLC**

Case No. \_\_\_\_\_

Debtor

**LIST OF EQUITY SECURITY HOLDERS**

(Continuation Sheet)

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>NNN 250 East Fifth Street 20, LLC 3502 Chateau Way Floyds Knobs, IN 47119</b>	<b>Member</b>	<b>2.2135%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 21, LLC 3530 Mystic Point Drive Ste 302 Lakeland, FL 33810</b>	<b>Member</b>	<b>4.4270%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 22, LLC 6061 Collins Avenue # 23C Miami Beach, FL 33140</b>	<b>Member</b>	<b>2.1887%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 25, LLC 510 Silver Shadows Drive Leeds, UT 84746</b>	<b>Member</b>	<b>1.8593%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 26, LLC 2101 Frances Drive Loveland, CO 80537</b>	<b>Member</b>	<b>1.8593%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 27, LLC 905 Olive Crest Drive Encinitas, CA 92024</b>	<b>Member</b>	<b>1.8593%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 28, LLC 1460 Crystal Drive Burlingame, CA 94010</b>	<b>Member</b>	<b>1.8829%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 29, LLC 359 Fulton Street Seattle, WA 98109</b>	<b>Member</b>	<b>0.7083%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 3, LLC 360 W. 31st Street, RM-1006 New York, NY 10001</b>	<b>Member</b>	<b>5.0231%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 30, LLC 535 Ocean Avenue, Unit 11B Santa Monica, CA 90402</b>	<b>Member</b>	<b>5.7232%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 32, LLC 42418 N Tonto Rd Cave Creek, AZ 85331</b>	<b>Member</b>	<b>2.1981%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 34, LLC 123 Polihale Place Honolulu, HI 96825</b>	<b>Member</b>	<b>1.5736%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 35, LLC 17439 Olympic Place Mount Vernon, WA 98274</b>	<b>Member</b>	<b>1.1782%</b>	<b>Member</b>

In re 250 AZ, LLC

Case No. \_\_\_\_\_

Debtor

**LIST OF EQUITY SECURITY HOLDERS**  
(Continuation Sheet)

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>NNN 250 East Fifth Street 36, LLC 146 West 57th Street apt 50A New York, NY 10019-3301</b>	<b>Member</b>	<b>1.1548%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 4, LLC 30 Rushingwind Irvine, CA 92614</b>	<b>Member</b>	<b>2.2359%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 5, LLC 5263 Commerce Drive Salt Lake City, UT 84107</b>	<b>Member</b>	<b>2.9785%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 6, LLC 1835 Franklin Street # 802 San Francisco, CA 94109</b>	<b>Member</b>	<b>2.8344%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 7, LLC 4876 Moreau Court El Dorado Hills, CA 95762</b>	<b>Member</b>	<b>6.8683%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 8, LLC 1359 Coyote Drive Murphys, CA 95247</b>	<b>Member</b>	<b>1.9396%</b>	<b>Member</b>
<b>NNN 250 East Fifth Street 9, LLC 647 Selkirk Ranch Road Angels Camp, CA 95222</b>	<b>Member</b>	<b>0.7178%</b>	<b>Member</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date January 22, 2013Signature /s/ George Hoxie  
**George Hoxie**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court  
District of Arizona**

In re **250 AZ, LLC**

Debtor(s)

Case No.

Chapter

**11**

**DECLARATION**

I, the Manager of the corporation named as the debtor in this case, do hereby certify, under penalty of perjury, that the Master Mailing List, consisting of **19** sheet(s), is complete, correct and consistent with the debtor(s)' schedules.

Date: **January 22, 2013**

**/s/ George Hoxie**

**George Hoxie/Manager**

Signer/Title

Date: **January 22, 2013**

**/s/ Dennis M Breen III**

Signature of Attorney

**Dennis M Breen III 005309**

**Breen Olson & Trenton, LLP**

**4720 N Oracle Road STE 100**

**Tucson, AZ 85705-1673**

**520-742-0808 Fax: 520-844-1618**

MML-5

250 AZ, LLC -

255 FIFTH LIMITED PARTNERSHIP  
PNC BANK 3164 SOLUTIONS CENTER  
CHICAGO IL 60677-3301

255 FIFTH LIMITED PARTNERSHIP  
PNC BANK 3164 SOLUTIONS CENTER  
CHICAGO IL 60677-3301

A-1 ELECTRIC MOTOR SERVICE, INC.  
1461 DIXIE HIGHWAY  
PARK HILLS KY 41011

ABM JANITORIAL MIDWEST  
75 REMITTANCE DRIVE, STE 3011  
CHICAGO IL 60675-3011

ABM JANITORIAL MIDWEST  
75 REMITTANCE DRIVE, STE 3011  
CHICAGO IL 60675-3011

ACCOUNTING PRINCIPALS, INC  
AJILON PROFESSIONAL STAFFING, LLC  
250 EAST FIFTH STREET, STE 450  
CINCINNATI OH 45202

ACCOUNTING PRINCIPALS, INC  
AJILON PROFESSIONAL STAFFING, LLC  
250 EAST FIFTH STREET, STE 450  
CINCINNATI OH 45202

ACCOUNTING PRINCIPALS, INC  
AJILON PROFESSIONAL STAFFING, LLC  
250 EAST FIFTH STREET, STE 450  
CINCINNATI OH 45202

ACME LOCK, INC  
925 MAIN STREET  
CINCINNATI OH 45202

ACME LOCK, INC.  
815 MADISON AVE  
COVINGTON KY 41011



250 AZ, LLC -

AMBIUS, LLC  
PO BOX 95409  
PALATINE IL 60095

ANGUS SYSTEMS GROUP, INC.  
7000 CENTRAL PARKWAY N.E. STE 1460  
ATLANTA GA 60675-3011

ANTHONY W THOMPSON  
C/O TRIPLE NET PROPERTIES, LLC  
1551 NORTH TUSTIN AVE, STE 200  
SANTA ANA CA 92705

AON RISK SERVICES, INC  
250 EAST FIFTH STREET, STE 2300  
CINCINNATI OH 45202

AON RISK SERVICES, INC  
250 EAST FIFTH STREET, STE 2300  
CINCINNATI OH 45202

AON SERVICE CORPORATION  
250 E FIFTH STREET, STE 2300  
CINCINNATI OH 45202

AON SERVICE CORPORATION  
250 E FIFTH STREET, STE 2300  
CINCINNATI OH 45202

ARMED FORCES BANK, N.A.  
1111 MAIN STREET, SUITE 1600  
KANSAS CITY MO 64105

BENTON METAL AND STONE CARE INC  
501 NORTH 5TH STREET  
HAMILTON OH 45011

BENTON METAL AND STONE CARE INC  
501 NORTH 5TH STREET  
HAMILTON OH 45011

BRACO WINDOW CLEANING SERVICE, INC  
1 BRACO INT BLVD  
WILDER KY 41076

250 AZ, LLC -

BRACO WINDOW CLEANING SERVICE, INC  
1 BRACO INT BLVD  
WILDER KY 41076

C2 REPROGRAPHICS  
3180 PULLMAN ST  
COSTA MESA CA 92626

CB RICHARD ELLIS  
280 N. HIGH ST., STE 17  
COLUMBUS OH 43215

CBRE  
250 EAST FIFTH STREET, SUITE 200  
CINCINNATI OH 45202

CBRE  
250 EAST FIFTH STREET, SUITE 200  
CINCINNATI OH 45202

CBRE 608844  
PO BOX 848844  
LOS ANGELES CA 90084-8844

CBRE TECHNICAL SERVICES, LLC  
PO BOX 848074  
LOS ANGELES CA 90084-8074

CHIQUITA BRANDS, LLC  
550 S CALDWELL ST  
CHARLOTTE NC 28202

CINCINNATI TENNIS, LLC  
250 EAST FIFTH STREET, STE 1310  
CINCINNATI OH 45202

CINCINNATI TENNIS, LLC  
250 EAST FIFTH STREET, STE 1310  
CINCINNATI OH 45202

CINCINNATI TENNIS, LLC  
250 EAST FIFTH STREET, STE 1310  
CINCINNATI OH 45202

250 AZ, LLC -

CINCINNATTI USA REGIONAL CHAMBER  
PO BOX 630511  
CINCINNATI OH 45263

CINTAS  
PO BOX 630803  
CINCINNATI OH 45263

CITY TREASURER BUS DEV AND PERMITS  
CTR ELEVATOR INSPECTION SECTION-3300 CEN  
CINCINNATI OH 45225

COHEN, TODD, KITE & STANFORD, LLC  
250 EAST FIFTH STREET, STE 2310  
CINCINNATI OH 45202

COHEN, TODD, KITE & STANFORD, LLC  
250 EAST FIFTH STREET, STE 2310  
CINCINNATI OH 45202

COHEN, TODD, KITE & STANFORD, LLC  
250 EAST FIFTH STREET, STE 2310  
CINCINNATI OH 45202

COLUMBIA DEVELOPMENT CORPORATION  
250 EAST FIFTH STREET, STE 285  
CINCINNATI OH 45202

COLUMBIA DEVELOPMENT CORPORATION  
250 EAST FIFTH STREET, STE 285  
CINCINNATI OH 45202

COLUMBIA DEVELOPMENT CORPORATION  
250 EAST FIFTH STREET, STE 285  
CINCINNATI OH 45202

COLUMBIA DEVELOPMENT CORPORATION  
250 EAST FIFTH STREET, STE 285  
CINCINNATI OH 45202

COLUMBIA DEVELOPMENT CORPORATION  
250 EAST FIFTH STREET, STE 285  
CINCINNATI OH 45202

250 AZ, LLC -

CORPORATE EQUIPMENT COMPANY  
607 REDNA TERRACE, NO 100  
CINCINNATI OH 45215

CRAIG AND JANINE COURTNEY  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 NORTH ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 NORTH ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 NORTH ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 NORTH ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CRAIG AND JANINE COURTNEY  
5151 NORTH ORACLE ROAD SUITE 210  
TUCSON AZ 85704

CW CAPITAL ASSET MGMT - SERVICER FOR  
COBALT CMBS CM MTG TRST 2006-C1  
7501 WISCONSIN AVE STE 500 WEST  
BETHESDA MD 20814

DAYMARK REALTY ADVISORS  
1551 NORTH TUSTIN AVE, STE 250  
SANTA ANA CA 92705

250 AZ, LLC -

DAYMARK REALTY ADVISORS  
1551 NORTH TUSTIN AVE, STE 250  
SANTA ANA CA 92705

DEBRA-KUEMPEL DBA EMCOR SERVICES  
PO BOX 701620  
CINCINNATI OH 45270-1620

DELOITTE & TOUCHE, LLP  
250 E FIFTH STREET, STE 1600  
CINCINNATI OH 45202

DELOITTE & TOUCHE, LLP  
250 E FIFTH STREET, STE 1600  
CINCINNATI OH 45202

E H INTEGRATED SYSTEMS  
100 URTON LANE SUITE 100  
LOUISVILLE KY 40223-3944

FEDERAL PUBLIC DEFENDER  
250 EAST FIFTH STREET, STE 350  
CINCINNATI OH 45202

FEDERAL PUBLIC DEFENDER  
250 EAST FIFTH STREET, STE 350  
CINCINNATI OH 45202

GABROY, ROLLMAN & BOSSE, P.C.  
PROFIT SHARING PLAN AND TRUST  
3507 N CAMPBELL AVE STE 111  
TUCSON AZ 85719

GE CAPITAL  
PO BOX 642111  
PITTSBURGH PA 15264

GOODWAY TECHNOLOGIES CORPORATION  
DEP 106040, PO BOX 150413  
HARTFORD CT 06115-0413

GRAINGER  
DEPT. C-PAY  
PALATINE IL 60038-0001

250 AZ, LLC -

GREAT AMERICAN INSURANCE CO  
525 VINCE STREET  
CINCINNATI OH 45202

HELEN FARSSJO REVOCABLE TRUST  
ATTN FRED FARSSJO  
3507 N CAMPBELL AVE STE 111  
TUCSON AZ 85719

HICKMAN, WILLIAMS & COMPANY  
250 EAST FIFTH STREET, STE 300  
CINCINNATI OH 45202

HICKMAN, WILLIAMS & COMPANY  
250 EAST FIFTH STREET, STE 300  
CINCINNATI OH 45202

HUMMEL INDUSTRIES, INC.  
40 OAK STREET  
CINCINNATI OH 45217

HUNT BUILDERS CORPORATION  
221 E FOURTH ST SUITE 2310 ATRIUM T  
CINCINNATI OH 45202

INA BUSINESS CENTER, LLC  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

INA BUSINESS CENTER, LLC  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

INFORMATION RESOURCES,  
250 EAST FIFTH STREET, STE 700  
CINCINNATI OH 45202

INFORMATION RESOURCES,  
250 EAST FIFTH STREET, STE 700  
CINCINNATI OH 45202

INNERGREEN, INC.  
4700 DUKE DR., STE.165  
MASON OH 45040

250 AZ, LLC -

INNERGREEN, INC.  
4700 DUKE DR., STE.165  
MASON OH 45040

IPSOS AMERICA, INC.  
250 EAST FIFTH STREET, STE 1400  
CINCINNATI OH 45202

IPSOS AMERICA, INC.  
250 EAST FIFTH STREET, STE 1400  
CINCINNATI OH 45202

IVEY MECHANICAL COMPANY, LLC  
1063 MANCHESTER ST  
LEXINGTON KY 40508

JOE & SYLVIA LEVKOWITZ REVOCABLE TRUST  
SYLVIA LEVKOWITZ SURVIVOR'S TRUST  
3435 E CALLE DEL PRADO  
TUCSON AZ 85716

JOHN E CARRIGAN CO, INC.  
48 W MCMICHEN AVE  
CINCINNATI OH 45202

JOHNSON ELECTRIC SUPPLY CO.  
1841 RIVERSIDE DRIVE  
CINCINNATI OH 45202

KERLIN COMPANY  
11976 TRAMWAY DR  
CINCINNATI OH 45241

KM ENERGY CONSULTING SERVICES, LLC  
961 N LOST WOODS RD  
OCONOMOWOC WI 53066

LAMMERS CONSULTING, INC.  
2292 W MAGEE RD UNIT 204  
TUCSON AZ 85741

LAMMERS CONSULTING, INC.  
2292 W MAGEE RD UNIT 204  
TUCSON AZ 85741

250 AZ, LLC -

MAGEE COMO DEVELOPMENT ASSOCIATION, LLC  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

MAGEE COMO DEVELOPMENT ASSOCIATION, LLC  
5151 N ORACLE ROAD SUITE 210  
TUCSON AZ 85704

MANNY AHUMADA  
2308 PASEO CIELO  
TUCSON AZ 85742

MANNY AHUMADA  
2308 PASEO CIELO  
TUCSON AZ 85742

MCI METRO  
250 EAST FIFTH STREET, STE 9002  
CINCINNATI OH 45202

MCI METRO  
250 EAST FIFTH STREET, STE 9002  
CINCINNATI OH 45202

MOBILCOMM INC  
PO BOX 630384  
CINCINNATI OH 45263-0384

MOBILCOMM INC  
PO BOX 630384  
CINCINNATI OH 45263-0384

NALCO COMPANY  
PO BOX 70716  
CHICAGO IL 60673-0716

NALCO COMPANY  
PO BOX 70716  
CHICAGO IL 60673-0716

NALCO COMPANY  
PO BOX 70716  
CHICAGO IL 60673-0716



250 AZ, LLC -

NATIONAL REGISTERED AGENTS, INC  
PO BOX 12432  
NEWARK NJ 07101-3532

NIEHAUS DESIGN  
4800 RIDGE AVE., STE 200  
CINCINNATI OH 45209

NNN 250 EAST FIFTH STREET 1, LLC  
360 W. 31ST STREET, RM-1006  
NEW YORK NY 10001

NNN 250 EAST FIFTH STREET 10, LLC  
17660 BUTTERFIELD TR  
POWAY CA 92064

NNN 250 EAST FIFTH STREET 11, LLC  
124 E 30TH STREET, SUITE D  
NATIONAL CITY CA 91950

NNN 250 EAST FIFTH STREET 12, LLC  
85 STANCEY RD.  
PITTSBURGH PA 15220

NNN 250 EAST FIFTH STREET 13, LLC  
131 BEAR CREEK DRIVE  
HAMPSTEAD NC 28443

NNN 250 EAST FIFTH STREET 14, LLC  
108 CASTLE RIDGE RD.  
MANHASSET NY 11030

NNN 250 EAST FIFTH STREET 15, LLC  
1650 BOREL PLACE, STE 226  
SAN MATEO CA 94402

NNN 250 EAST FIFTH STREET 16, LLC  
190 S. HIGHLANDS AVE.  
WINTER GARDEN FL 34787

NNN 250 EAST FIFTH STREET 17, LLC  
824 S MAMMOTH ROAD  
MANCHESTER NH 03109

250 AZ, LLC -

NNN 250 EAST FIFTH STREET 18, LLC  
662 LAKEWOOD CIRCLE WEST  
DELRAY BEACH FL 33445

NNN 250 EAST FIFTH STREET 2, LLC  
360 W. 31ST STREET, RM-1006  
NEW YORK NY 10001

NNN 250 EAST FIFTH STREET 20, LLC  
3502 CHATEAU WAY  
FLOYDS KNOBS IN 47119

NNN 250 EAST FIFTH STREET 21, LLC  
3530 MYSTIC POINT DRIVE STE 302  
LAKELAND FL 33810

NNN 250 EAST FIFTH STREET 22, LLC  
6061 COLLINS AVENUE # 23C  
MIAMI BEACH FL 33140

NNN 250 EAST FIFTH STREET 25, LLC  
510 SILVER SHADOWS DRIVE  
LEEDS UT 84746

NNN 250 EAST FIFTH STREET 26, LLC  
2101 FRANCES DRIVE  
LOVELAND CO 80537

NNN 250 EAST FIFTH STREET 27, LLC  
905 OLIVE CREST DRIVE  
ENCINITAS CA 92024

NNN 250 EAST FIFTH STREET 28, LLC  
1460 CRYSTAL DRIVE  
BURLINGAME CA 94010

NNN 250 EAST FIFTH STREET 29, LLC  
359 FULTON STREET  
SEATTLE WA 98109

NNN 250 EAST FIFTH STREET 3, LLC  
360 W. 31ST STREET, RM-1006  
NEW YORK NY 10001

250 AZ, LLC -

NNN 250 EAST FIFTH STREET 30, LLC  
535 OCEAN AVENUE, UNIT 11B  
SANTA MONICA CA 90402

NNN 250 EAST FIFTH STREET 31, LLC  
400 S POINTE DRIVE # 2302/2202  
MIAMI BEACH FL 33139

NNN 250 EAST FIFTH STREET 31, LLC  
400 S POINTE DRIVE # 2302  
MIAMI BEACH FL 33139

NNN 250 EAST FIFTH STREET 32, LLC  
42418 N TONTO RD  
CAVE CREEK AZ 85331

NNN 250 EAST FIFTH STREET 34, LLC  
123 POLIHALE PLACE  
HONOLULU HI 96825

NNN 250 EAST FIFTH STREET 35, LLC  
17439 OLYMPIC PLACE  
MOUNT VERNON WA 98274

NNN 250 EAST FIFTH STREET 36, LLC  
146 WEST 57TH STREET APT 50A  
NEW YORK NY 10019-3301

NNN 250 EAST FIFTH STREET 38, LLC  
1715 SOUTHEAST 80TH STREET  
HIALEAH FL 33014

NNN 250 EAST FIFTH STREET 38, LLC  
1715 SOUTHEAST 80TH STREET  
HIALEAH FL 33014

NNN 250 EAST FIFTH STREET 4, LLC  
30 RUSHINGWIND  
IRVINE CA 92614

NNN 250 EAST FIFTH STREET 5, LLC  
5263 COMMERCE DRIVE  
SALT LAKE CITY UT 84107

250 AZ, LLC -

NNN 250 EAST FIFTH STREET 6, LLC  
1835 FRANKLIN STREET # 802  
SAN FRANCISCO CA 94109

NNN 250 EAST FIFTH STREET 7, LLC  
4876 MOREAU COURT  
EL DORADO HILLS CA 95762

NNN 250 EAST FIFTH STREET 8, LLC  
1359 COYOTE DRIVE  
MURPHYS CA 95247

NNN 250 EAST FIFTH STREET 9, LLC  
647 SELKIRK RANCH ROAD  
ANGELS CAMP CA 95222

NNN 250 EAST FIFTH STREET, LLC  
1551 NORTH TUSTIN AVE, STE 250  
SANTA ANA CA 92705

NNN 250 EAST FIFTH STREET, LLC  
1551 NORTH TUSTIN AVENUE, SUITE 200  
SANTA ANA CA 92705

NUVOX COMMUNICATIONS  
WINDSTREAM COMMUNICATION  
2 N MAIN ST.  
GREENVILLE SC 29601-2719

NUVOX COMMUNICATIONS  
WINDSTREAM COMMUNICATION  
2 N MAIN ST.  
GREENVILLE SC 29601-2719

OFFICE SUITES PLUS PRO  
250 EAST FIFTH STREET, STE 1500  
CINCINNATI OH 45202

OFFICE SUITES PLUS PRO  
250 EAST FIFTH STREET, STE 1500  
CINCINNATI OH 45202

OTIS ELEVATOR CO  
PO BOX 905454  
CHARLOTTE NC 28290-5454

250 AZ, LLC -

PORTER WRIGHT MORRIS & ARTHUR, LLP  
250 EAST FIFTH STREET, STE 2200  
CINCINNATI OH 45202

PORTER WRIGHT MORRIS & ARTHUR, LLP  
250 EAST FIFTH STREET, STE 2200  
CINCINNATI OH 45202

PREMIER OFFICE CENTERS, LLC  
ATTN JEFF REINSTEIN  
2102 BUSINESS CENTER DRIVE  
IRVINE CA 92612

PREMIER OFFICE CENTERS, LLC  
ATTN JEFF REINSTEIN  
2102 BUSINESS CENTER DRIVE  
IRVINE CA 92612

PROCESS PUMP & SEAL, INC.  
PO BOX 630158  
CINCINNATI OH 45263-0158

PROSOURCE  
4720 GLENDALE MILFORD ROAD  
CINCINNATI OH 45242

PROSOURCE  
4720 GLENDALE MILFORD RD.  
CINCINNATI OH 45202

PROSOURCE  
4720 GLENDALE MILFORD RD.  
CINCINNATI OH 45202

PRUDENTIAL INSURANCE COMPANY OF AMERICA  
250 EAST FIFTH STREET, STE 340  
CINCINNATI OH 45202

PRUDENTIAL INSURANCE COMPANY OF AMERICA  
231 WASHINGTON STREET  
NEWARK NJ 07102

PRUDENTIAL INSURANCE COMPANY OF AMERICA  
250 EAST FIFTH STREET, STE 340  
CINCINNATI OH 45202

250 AZ, LLC -

QUENCH USA, LLC  
4812 PETER PLACE  
CINCINNATI OH 45246

QUENCH USA, LLC  
4812 PETER PLACE  
CINCINNATI OH 45246

QUIKTRIP CORPORATION  
ATTN: PRESIDENT  
PO BOX 3475  
TULSA OK 74101

QUIKTRIP CORPORATION  
ATTN: PRESIDENT  
PO BOX 3475  
TULSA OK 74101

ROETZEL & ANDRESS, LPA  
250 EAST FIFTH STREET, STE 310  
CINCINNATI OH 45202

ROETZEL & ANDRESS, LPA  
250 EAST FIFTH STREET, STE 310  
CINCINNATI OH 45202

ROETZEL & ANDRESS, LPA  
250 EAST FIFTH STREET, STE 310  
CINCINNATI OH 45202

RUMPKE OF OHIO, INC.  
3700 STRUBLE ROAD  
CINCINNATI OH 45251

RUMPKE OF OHIO, INC.  
3700 STRUBLE ROAD  
CINCINNATI OH 45251

SCS CONSTRUCTION SERVICES, INC.  
1025 DALTON AVENUE  
CINCINNATI OH 45203

SECURITAS SECURITY SER. INC  
PO BOX 403412  
ATLANTA GA 30384-3412

250 AZ, LLC -

SECURITAS SECURITY SERVICES  
PO BOX 403412  
ATLANTA GA 30384-3412

SIMPLEXGRINNELL  
DEPT CH 10320  
PALATINE IL 60055-0320

SIMPLEXGRINNELL  
DEPT CH 10320  
PALATINE IL 60055-0320

SITE STUFF, INC.  
PO BOX 671033  
DALLAS TX 75267-1033

SMB MANAGEMENT SERVICES  
5241 ARNOLD AVE  
MCCLELLAN CA 95652

SMB MANAGEMENT SERVICES  
5241 ARNOLD AVE  
MCCLELLAN CA 95652

SMB MANAGEMENT SERVICES  
5241 ARNOLD AVE  
MCCLELLAN CA 95652

STANDARD PARKING CORP  
900 NORTH MICHIGAN AVE STE 1600  
CHICAGO IL 60611

STANDARD PARKING CORP  
900 NORTH MICHIGAN AVE STE 1600  
CHICAGO IL 60611

STAPLES BUSINESS ADVANTAGE  
DEPT ROC, PO BOX 415256  
BOSTON MA 02241-5256

STINSON MORRISON HECKER, LLP  
ATTN: JEFFREY A EKBOM, ESQ.  
1850 NORTH CENTRAL AVENUE SUITE 2100  
PHOENIX AZ 85004-1047

250 AZ, LLC -

SUBWAY REAL ESTATE, LLC  
250 EAST FIFTH STREET, STE 220  
CINCINNATI OH 45202

SUBWAY REAL ESTATE, LLC  
250 EAST FIFTH STREET, STE 220  
CINCINNATI OH 45202

SUSAN S COURTNEY  
5151 N ORACLE ROAD STE210  
TUCSON AZ 85716

TAFT STETTINIUS & HOLLISTER LLP  
425 WALNUT STREET STE 1800  
CINCINNATI OH 45202-3957

TAZZA MIA EXPRESS, LLC  
250 EAST FIFTH STREET, STE 240  
CINCINNATI OH 45202

TAZZA MIA EXPRESS, LLC  
250 EAST FIFTH STREET, STE 240  
CINCINNATI OH 45202

TAZZA MIA EXPRESS, LLC  
250 EAST FIFTH STREET, STE 240  
CINCINNATI OH 45202

TERMINIX PROCESSING CENTER  
PO BOX 742592  
CINCINNATI OH 45274

THE CITY OF CINCINNATI FIRE DIV.  
430 CENTRAL AVE  
CINCINNATI OH 45202

THE NIELSEN COMPANY, LLC  
250 EAST FIFTH STREET, STE 1200  
CINCINNATI OH 45202

THE NIELSEN COMPANY, LLC  
250 EAST FIFTH STREET, STE 1200  
CINCINNATI OH 45202



250 AZ, LLC -

THE PREDENKIEWICZ REV. TRUST  
& THE HELEN FARSJO REV. TRUST  
5760 E TERRITORY AVE  
TUCSON AZ 85750

THE PREDENKIEWICZ REVOCABLE TRUST  
2913 EAST HAWTHORNE ST  
TUCSON AZ 85716

TIME WARNER  
250 EAST FIFTH STREET, STE 9001  
CINCINNATI OH 45202

TIME WARNER  
250 EAST FIFTH STREET, STE 9001  
CINCINNATI OH 45202

TIME WARNER TELECOM  
ATTN: DEPUTY GENERAL COUNSEL  
10475 PARK MEADOWS DRIVE  
PARKER CO 80134

TIME WARNER TELECOM  
ATTN: DEPUTY GENERAL COUNSEL  
10475 PARK MEADOWS DRIVE  
PARKER CO 80134

TIME WARNER TELECOM OF OHIO, L.P.  
ATTN: GENERAL MANAGER  
9490 MERIDIAN WAY  
WEST CHESTER OH 45069

TIME WARNER TELECOM OF OHIO, L.P.  
ATTN: GENERAL MANAGER  
9490 MERIDIAN WAY  
WEST CHESTER OH 45069

TJ WILLIAMS ELECTRIC CO  
PO BOX 586  
MIAMITOWN OH 45041-0586

TNT POWERWASH, INC.  
708 INTERNET DRIVE  
COLUMBUS OH 43207

250 AZ, LLC -

TRANE - DALLAS  
PO BOX 845053  
DALLAS TX 75284-5053

TRIPLE NET PROPERTIES, LLC  
1551 NORTH TUSTIN AVE, STE 250  
SANTA ANA CA 92705

U.S. BANK, N.A.  
250 EAST FIFTH STREET, STE 250  
CINCINNATI OH 45202

U.S. BANK, N.A.  
250 EAST FIFTH STREET, STE 250  
CINCINNATI OH 45202

U.S. DEPT. OF ENERGY  
250 EAST FIFTH STREET, STE 800  
CINCINNATI OH 45202

U.S. DEPT. OF ENERGY  
250 EAST FIFTH STREET, STE 800  
CINCINNATI OH 45202

UNITED STATES OF AMERICA  
250 EAST FIFTH STREET, STE 800  
CINCINNATI OH 45202

UNITED STATES OF AMERICA  
250 EAST FIFTH STREET, STE 800  
CINCINNATI OH 45202

UPS  
LOCKBOX 577  
CAROL STREAM IL 60132

VERIZON WIRELESS  
PO BOX 4002  
ACWORTH GA 30101

VERIZON WIRELESS  
PO BOX 4002  
ACWORTH GA 30101

**United States Bankruptcy Court  
District of Arizona**

In re **250 AZ, LLC**

Debtor(s)

Case No.  
Chapter

**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **250 AZ, LLC** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

**January 22, 2013**  
Date

**/s/ Dennis M Breen III**  
**Dennis M Breen III 005309**  
Signature of Attorney or Litigant  
Counsel for **250 AZ, LLC**  
**Breen Olson & Trenton, LLP**  
**4720 N Oracle Road STE 100**  
**Tucson, AZ 85705-1673**  
**520-742-0808 Fax:520-844-1618**  
**dennis@botlawfirm.com**